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**FITCHBURG PUBLIC SCHOOLS  
FITCHBURG MASSACHUSETTS**

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ACTION SHEET  
REGULAR COMMITTEE MEETING  
MONDAY, APRIL 25, 2022 – **6:00 PM**

FITCHBURG CITY HALL CAMPUS  
LEGISLATIVE BUILDING  
700 MAIN STREET  
FITCHBURG, MA 01420

School Committee Meetings concurrently live streamed on FATV at <https://www.fatv.org/live-streaming> (choose "government live stream") and on cable access Comcast Channel 99, Verizon Channel 37.

Register in advance for the virtual Public Comments portion of the Agenda by going to [https://us02web.zoom.us/webinar/register/WN\\_fY-zDhxBRH-G7W6haOpu5w](https://us02web.zoom.us/webinar/register/WN_fY-zDhxBRH-G7W6haOpu5w)

After registering, you will receive a confirmation email containing information about logging in to join the webinar.

**AGENDA**

1. Executive Session: For contract negotiations
2. Call to Order and Salute to the Flag
3. School Committee Members and Student Reports:
  - School Committee Chair Report
  - Resource Committee
  - School Building Needs
  - Policy Committee
  - Student Support Committee
  - School Personnel Committee
  - Executive Committee
  - Student Reps
4. Approval of the Minutes from the previous School Committee Meeting:  
Approval of Minutes of the Regular School Committee Meeting of April 4, 2022.

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Motion

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Second

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Vote

5. Communications:
6. Public Comment:

Public comments of no more than 3 minutes in length may be submitted to the Superintendent via email to: [FPSQUESTIONS@FITCHBURG.K12.MA](mailto:FPSQUESTIONS@FITCHBURG.K12.MA) By noon Monday, April 25th.

7. Superintendent's Report:
- FHS Solar Installation

Budget Items:

- \*Donation – FHS (1)
- \*Donation – SSES (2)
- \*Director of Finance & Operations
- \*Assistant Superintendent of Teaching and Learning

Policy Items:

8. Action Items:

- #22-155 #21-22 Approve the donation of \$3,000 to be utilized for scholarships for members of the Class of 2022. From IC Federal Credit Union in Fitchburg, MA.

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Motion

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Second

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Vote

- #22-156 #21-22 Approve the donation of approximately 60 boxes of painting canvases, of various sizes, to be utilized for art projects in the FPS. From Christopher Alphen and Dolphin Insulation

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Motion

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Second

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Vote

- #22-157 #21-22 Approve the donation of approximately 200 floating devices, for our youngest students, to be given away at the Enrollment Fair. From Christopher Alphen and Dolphin Insulation

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Motion

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Second

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Vote

- #22-158 #21-22 Accept the Superintendent's recommendation to extend Jonathan Thompson as Assistant Superintendent of Teaching & beginning July 1, 2022 for five years ending June 30, 2027.

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Motion

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Second

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Vote

9. Executive Session: - *Not at this time*

10. Adjournment:

\* Denotes Items that require Action Item Vote.

*The listing of topics is not intended as a guarantee that all items listed will be discussed or that other items will not be raised for discussion.*