



**CITY OF FITCHBURG**  
**NOTICE OF PUBLIC MEETING**

Filed in the City Clerk's Office:



**FITCHBURG CONSERVATION COMMISSION**

**MEETING DATE:** Wednesday, March 09, 2022  
**MEETING TIME:** 6:30 AM PM  
**MEETING PLACE:** Legislative Building  
700 Main Street

2022 MAR -9 AM 8:42

FITCHBURG CITY CLERK

The public is invited to participate in the Zoom webinar of  
March 9, 2022 06:30 PM Eastern Time  
Conservation Commission Meeting

Register in advance for the Public Comment/Hearing portion of the Agenda by going to:

[https://us02web.zoom.us/webinar/register/WN\\_bvcUKuRxRCOker9-OXRk3Q](https://us02web.zoom.us/webinar/register/WN_bvcUKuRxRCOker9-OXRk3Q)

After registering, you will receive a confirmation email containing information about logging in to join the webinar.

**PUBLIC HEARINGS:**

- Notice of Intent - LeClair, proposed single-family dwelling, 0 Ashby State Rd.  
(cont'd from 12/08/21)
- Amended Order of Conditions #155-684 - Mad River Solar, Ashburnham St. - proposed restoration plan

**OTHER BUSINESS:**

- DPW - Update on 135 Intervale Rd. site
- Bob Francis, Upper Snow Mill Pond Dam - maintenance
- Woodland Estates, Mfr. Home Park, Rindge Rd. - update
- Leominster DPW - Crawford St. water main break - update
- Extension Permits  
- #155-684, Mill #7, 555 Westminster St. - remediation
- Violations & Enforcement Orders
- Certificates of Compliance

**CORRESPONDENCE**

**MINUTES**

\_\_\_\_\_  
*Name and title of person submitting this notice*

*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*