



# CITY OF FITCHBURG

Filed in the City Clerk's Office:

## NOTICE OF PUBLIC MEETING

FITCHBURG CITY CLERK

Nov 23 2022 1:13 pm

### BOARD OF HEALTH

**MEETING DATE:** Thursday, December 01, 2022

**MEETING TIME:** 4:00 AM PM

**MEETING PLACE:** \_\_\_\_\_

Name of building (if applicable) Legislative Building (next to City Hall)

Room number (if applicable) Council Chambers

Address 700 Main Street

City Fitchburg, MA 01420

This meeting will be open to the public including a **virtual** option. Persons who wish to participate remotely of the meeting may request a remote attendance meeting link by contacting the Health Director at

[scurry@fitchburgma.gov](mailto:scurry@fitchburgma.gov)

#### OPPORTUNITIES FOR THE PUBLIC TO SPEAK DURING A BOARD OF HEALTH MEETING:

Public FORUM: The Chairman will ask if anyone in the audience wishes to speak on any matter appearing on the Agenda. If you wish to address the Board of Health, you must stand and be recognized and follow these rules before speaking:

- State your name and address.
- Approach the center table and either stand or sit. This allows you to be seen and heard clearly by everyone in attendance.
- You may speak only on items appearing on the agenda for no more than (2) minutes.
- Please state the petition, order, ordinance, or resolution number to which you refer.

#### **Agenda:**

##### **1. Meeting Minutes:**

- Approve meeting minutes of November 10, 2022 meeting

##### **2. Tobacco Hearings:**

###### **4:15 PM-Ciabo Market-1151 Main Street-Adrianna Barroso**

- 3<sup>rd</sup> offense-Offering for sale a flavored tobacco product or tobacco flavor enhancer prohibited.
- 4<sup>th</sup> offense-No person shall sell or distribute or cause to be sold or distributed any flavored tobacco product, except in smoking bars and adult-only retail tobacco stores.

*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

---

### **4:45PM-NY Bling Bling-362 John Fitch Highway-Manish Patel**

- 3<sup>rd</sup> offense-Offering for sale a flavored tobacco product or tobacco flavor enhancer prohibited.
- 4<sup>th</sup> offense-No person shall sell or distribute or cause to be sold or distributed any flavored tobacco product, except in smoking bars and adult-only retail tobacco stores.

### **3. Announcements**

Stephen D. Curry, Director of Public Health- *Name and title of person submitting this notice*

---

*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

---

---

---

Stephen D. Curry, Director of Public Health

---

*Name and title of person submitting this notice*

Stephen D. Curry, Director of Public Health

---

*Name and title of person submitting this notice*

---

*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*