

Nov 14 2022 1:33 pm



**CITY OF FITCHBURG  
NOTICE OF PUBLIC MEETING**

**AIRPORT COMMISSION  
MEETING**

**MEETING DATE:** Wednesday, November 16<sup>th</sup> - 2022

**MEETING TIME:** 6:00 PM

**MEETING PLACE:** **LEGISLATIVE BUILDING.**  
FATVSTUDIOS  
GOVERNMENT LIVE STREAM  
COMCAST CHANNEL 99  
VERIZON CHANNEL 37

**AGENDA ITEMS:\***

The public is invited to participate in the Zoom webinar of **Nov. 16<sup>th</sup> – 2022 @ 6PM.**

Topic: **Fitchburg Municipal Airport Commission**

Register in advance for the Public Comment/Hearing portion of the Agenda by going to:

[https://us02web.zoom.us/webinar/register/WN\\_igLWGqrsRe6sishsRs9AFQ](https://us02web.zoom.us/webinar/register/WN_igLWGqrsRe6sishsRs9AFQ)

After registering, you will receive a confirmation email containing information about logging in to view/join the Commission meeting electronically.

**SEE ATTACHED AGENDA:**

Peter E. Kettle – Airport Manager.  
\_\_\_\_\_  
*Name and title of person submitting this notice*

*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



# Fitchburg Municipal Airport

**November 16<sup>th</sup> - 2022 Airport Commission Meeting 6:00 PM**

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on **November 16<sup>th</sup> - 2022 @ 6 PM**

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**Previous Months minutes Approval** -including special meeting minutes.

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1. **Action items** -from previous minutes?
2. **Correspondence** to the Commission. **No**
3. **Gale – Review of ongoing work:-**
  - A. Standby Generator.
  - B. C.I.P. meeting – Permit & Design for Main Apron.
4. **Fitchburg Pilots Association**
  - A. Update.

## **5. New Business**

1. Twin City Airmotive Agreement.
2. Hangar 1 Agreement.
3. G.P.U – Installation.

## **6. Old Business**

- a. Minimum Standards – Item 2.3.
- b. Mass Development - Airport Land presentation incl. Mary Jo B.
- c. Tie Downs. (FPA-Coop).
- d. RFP - 7 to 9 Hangars Agreement.
- e. Roofs for Hangars 2 & 3.
- f. The Pete Store.
- g. Convergent Energy.
- h. Steven Dyke.

## **F. Financial Review**

- a. Approval of Commitments and abatements.

## **G. Executive Session.**

No.

**H. Date and time of next regular meeting: December 21<sup>st</sup> - 2022 @ 6.00PM at Legislative Building.**

## **I. Regular Meeting adjourned at :**

The Chairman or designee may take out of order any agenda Item's with the majority vote of the commission.