



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

**FITCHBURG CITY CLERK**

**Nov 02 2022 10:44 am**

### APPOINTMENTS COMMITTEE

**MEETING DATE:** Tuesday, November 15, 2022  
**MEETING TIME:** 6:45 PM  
**MEETING PLACE:** 700 MAIN STREET  
Name of building (if applicable) Legislative Building  
Room number (if applicable) \_\_\_\_\_  
Address 700 Main Street, Fitchburg, MA 01420

#### **AGENDA ITEMS:\***

The meeting can also be viewed on FATV.org by choosing Government Live Stream, on Comcast Channel 99, or on Verizon Channel 37.

This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance meeting link by contacting the City Clerk at [cityclerk@fitchburgma.gov](mailto:cityclerk@fitchburgma.gov).

#### **Re-Appointment:**

##### **Human Rights Commission**

(Term to expire December 1, 2024)

Mariah A. Pridgen

#### **Re-Appointment:**

##### **Human Rights Commission**

(Term to expire February 4, 2025)

Maryam Ashraf

#### **Re-Appointment:**

##### **Board of Trustees of the Public Library**

(Term to expire October 1, 2024)

Jacalyn A. Kremer

#### **Re-Appointment:**

##### **Airport Commission**

(Term to expire July 1, 2025)

Richard Liberatore

#### **Re-Appointment:**

##### **Planning Board**

(Term to expire June 1, 2027)

Peter Capodagli

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*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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Andrew Couture, Chairman  
Committee on Appointments

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*Joanna Bilotta-Simeone*

By: Joanna Bilotta-Simeone, City Clerk