
**FITCHBURG PUBLIC SCHOOLS
FITCHBURG MASSACHUSETTS**

ACTION SHEET
SPECIAL COMMITTEE MEETING
MONDAY, November 14, 2022 – **6:00 PM**

FITCHBURG CITY CLERK

Nov 09 2022 4:00 pm

FITCHBURG PUBLIC SCHOOLS
SUPERINTENDENT'S CONFERENCE ROOM – 3RD FLOOR
376 SOUTH STREET
FITCHBURG, MA 01420

AGENDA

1. Call to Order and Salute to the Flag
2. Memorandum of Agreement:
 - Mentor and mentee stipend increase
 - Substitute teaching
 - Tutor compensation

3. Public Comment:

4. Action Item:

#22-211 #22-23 Approve the Memorandum of Agreement between the Fitchburg Education Association and the Fitchburg School Committee through June 30, 2024 regarding Teacher Mentoring.

_____	_____	_____
Motion	Second	Vote

#22-212 #22-23 Approve the Memorandum of Agreement between the Fitchburg Education Association and the Fitchburg School Committee for 2021-2024 regarding Sub Coverage All Grades.

_____	_____	_____
Motion	Second	Vote

#22-213 #22-23 Approve the Memorandum of Agreement between the Fitchburg Education Association and the Fitchburg School Committee through June 30, 2024 regarding Tutor Compensation.

_____	_____	_____
Motion	Second	Vote

5. Adjournment:

Public comments of no more than 3 minutes in length may be submitted to the Superintendent via email to: FPSQUESTIONS@FITCHBURG.K12.MA.US By noon Monday, November 7th

** Denotes Items that require Action Item Vote.*

The listing of topics is not intended as a guarantee that all items listed will be discussed or that other items will not be raised for discussion.