



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

BOARD OF HEALTH

Filed in the City Clerk's Office:

FITCHBURG CITY CLERK

Nov 04 2022 3:39 pm

MEETING DATE: Thursday, November 10, 2022

MEETING TIME: 4:00 AM PM

MEETING PLACE:

Name of building (if applicable)	<u>Legislative Building (next to City Hall)</u>
Room number (if applicable)	<u>Council Chambers</u>
Address	<u>700 Main Street</u>
City	<u>Fitchburg, MA 01420</u>

This meeting will be open to the public including a **virtual** option. Persons who wish to participate remotely of the meeting may request a remote attendance meeting link by contacting the Health Director at scurry@fitchburgma.gov

OPPORTUNITIES FOR THE PUBLIC TO SPEAK DURING A BOARD OF HEALTH MEETING:

Public FORUM: The Chairman will ask if anyone in the audience wishes to speak on any matter appearing on the Agenda. If you wish to address the Board of Health, you must stand and be recognized and follow these rules before speaking:

- State your name and address.
- Approach the center table and either stand or sit. This allows you to be seen and heard clearly by everyone in attendance.
- You may speak only on items appearing on the agenda for no more than (2) minutes.
- Please state the petition, order, ordinance, or resolution number to which you refer.

Agenda:

1. Meeting Minutes:

- Approve meeting minutes of September 8, 2022 meeting

2. Request for Special Permit:

- Construction of Private well-Etonian Parkway Lot #1
Tim Dionne-Skillings & Son, LLC-Well Drilling
Matt Thibeault-owner

3. Massachusetts Department of Environmental Protection Waste Ban Regulations:

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting*



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- Mattress, Box Spring and Textiles-Waste Ban effective November 1, 2022
 - Commercial food/organic wastes from facilities generating one-half ton or more of these materials per week are banned from disposal or transport for disposal in Massachusetts.
4. Announcements

Stephen D. Curry, Director of Public Health- *Name and title of person submitting this notice*