

**MONTACHUSETT REGIONAL VOCATIONAL TECHNICAL SCHOOL**  
1050 Westminster St., Fitchburg, MA 01420  
Wednesday, November 10, 2021 - 7:00 pm  
ZOOM - Link can be found at [www.montytech.net](http://www.montytech.net)

**FITCHBURG CITY CLERK**

*Nov 05 2021 1:59 pm*

**1. Opening Items**

- A. Call to Order
- B. Pledge of Allegiance
- C. Introduction of Guests and Visitors
- D. Public Comment
- E. Approval of Minutes

**2. Superintendent-Director's Report**

- A. Superintendent-Director Update
- B. Superintendent-Director 2021-2022 Goals Presentation

**3. Principal's Report**

- A. Student Representative's Monthly Report
- B. Principal's Monthly Report
- C. Enrollment/Withdrawal/New Entry Report/Attendance Report

**4. Personnel**

- A. Retirement
- B. Resignation
- C. Appointment

**5. Reports by Subcommittees**

- A. Policy
- B. Policy - BDF
- C. Capital Improvements
- D. Workforce
- E. Student Advisory
- F. Scholarship (Ad hoc)
- G. Superintendent Search Ad-hoc
- H. Financial Planning

**6. Financial**

- A. Financial Statements
- B. Acceptance of Donation
- C. Medical and Dental Insurance Rates
- D. Results of Surplus Equipment Auction
- E. Surplus Equipment
- F. Approval of Lease
- G. Acceptance of Capital Skills Grant
- H. Adult Lunch Rates

**7. Communications**

- A. Teacher's Information or Proposals
- B. School Committee Chairman Report
- C. School Committee Information or Proposals
- D. School Committee Comments
- E. Correspondence/Reports

**8. Other Items Not Reasonably Anticipated by the Chair Forty-Eight Hours Before the Meeting**

**9. Closing Items**

- A. Adjournment