



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office

FITCHBURG CITY CLERK

Nov 02 2022 10:39 am

CITY COUNCIL FINANCE COMMITTEE

MEETING DATE: Wednesday, November 09, 2022

MEETING TIME: 6:00 AM PM

MEETING PLACE: FITCHBURG CITY HALL

Name of building (if applicable) Legislative Building

Room number (if applicable) _____

Address 700 Main Street

City Fitchburg, MA 01420

The meeting can also be viewed on FATV.org by choosing Government Live Stream, on Comcast Channel 99, or on Verizon Channel 37

This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance meeting link by contacting the City Clerk at cityclerk@fitchburgma.gov prior to NOON on the day of the meeting.

AGENDA ITEMS:

- Announcement regarding recording of public meetings
- Public Forum

- 260-22 ORDER: that the City of Fitchburg hereby approves the expenditure of funds from the MEMA Emergency Management State Homeland Security Program grant in the approximate amount of \$5,000.00 (FIVE THOUSAND AND 00/100 DOLLARS) for the purpose of said grant, which is to purchase lighting equipment for the Community Emergency Response Team (CERT).
- 261-22 ORDER: that the City of Fitchburg hereby approves the expenditure of funds from the Cemetery Perpetual Care Expendable Trust Fund not to exceed the amount of \$32,000.00 (THIRTY-TWO THOUSAND AND 00/100 DOLLARS) for the replacement of fencing at Laurel Hill Cemetery.

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

- 262-22 ORDER: that the City of Fitchburg hereby approves the expenditure of additional funds from the Massachusetts Executive Office of Public Safety and Security, Office of Grants and Research grant in the approximate amount of \$61,570.00 (SIXTY-ONE THOUSAND, FIVE HUNDRED SEVENTY AND 00/100 DOLLARS) for the purpose of said grant, which is to enhance traffic safety through high-visibility enforcement patrols focusing on impaired driving and occupant protection mobilizations.
- 263-22 ORDER: that the City of Fitchburg hereby approves the expenditure of funds from the Department of Justice, Office of Justice Programs grant in the approximate amount of \$22,966.00 (TWENTY-TWO THOUSAND, NINE HUNDRED SIXTY-SIX AND 00/100 DOLLARS) for the purpose of said grant, which is to purchase tactical equipment and for community policing related overtime.
- 264-22 ORDER: that the City of Fitchburg hereby approves the expenditure of funds from the Digital Federal Credit Union gift in the approximate amount of \$5,000.00 (FIVE THOUSAND AND 00/100 DOLLARS) for the purpose of said gift, which is to support the Police Department efforts in providing quality programs to our city's youth.
- 265-22 ORDER: that there be and hereby is transferred from within the sum of TWENTY-TWO THOUSAND, THREE HUNDRED AND 00/100 DOLLARS (\$22,300.00) same to be transferred from RESERVE FOR OTHER MUNICIPAL PURPOSES, CAPITAL EXPENSES and credited to POLICE, MAINTENANCE OF BUILDING, REPAIR AND CARE for the purpose of repairing the generator and of renting scaffolding for another year.
- 266-22 ORDER: that the City of Fitchburg hereby approves the expenditure of funds from the Community Foundation of North Central Massachusetts grant in the approximate amount of \$8,196.83 (EIGHT THOUSAND, ONE HUNDRED NINETY-SIX AND 83/100 DOLLARS) for the purpose of said grant, which is to design and build a stage at Riverfront Park.

By Calvin D. Brooks, Clerk, for Marcus L. DiNatale, Chairman

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*