



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office

FITCHBURG CITY CLERK

Nov 05 2021 10:10 am

CITY COUNCIL FINANCE COMMITTEE

MEETING DATE:	<u>Tuesday, November 09, 2021</u>
MEETING TIME:	<u>6:00 <input type="checkbox"/>AM <input checked="" type="checkbox"/>PM</u>
MEETING PLACE:	<u>FITCHBURG CITY HALL</u>
Name of building (if applicable)	<u>Legislative Building</u>
Room number (if applicable)	<u></u>
Address	<u>700 Main Street</u>
City	<u>Fitchburg, MA 01420</u>

The meeting can also be viewed on FATV.org by choosing Government Live Stream, on Comcast Channel 99, or on Verizon Channel 37

This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance meeting link by contacting the City Clerk at cityclerk@fitchburgma.gov prior to NOON on the day of the meeting.

AGENDA ITEMS:

- Announcement regarding recording of public meetings
- Public Forum

189-21 ORDER: that the City of Fitchburg hereby approves the expenditure of funds from the Community Oriented Policing Services (COPS) program grant in the approximate amount of \$71,227.00 (SEVENTY-ONE THOUSAND, TWO HUNDRED TWENTY-SEVEN AND 00/100 DOLLARS) for the purpose of said grant, which is to advance the practice of community policing in law enforcement.

190-21 ORDER: that the City of Fitchburg hereby approves the expenditure of funds from the Department of Justice, Office of Justice Programs grant in the approximate amount of \$24,403.00 (TWENTY-FOUR THOUSAND, FOUR HUNDRED THREE AND 00/100 DOLLARS) for the purpose of said grant, which is to support community policing efforts and update equipment needs.

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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- 191-21 ORDER: that there be and hereby is transferred from within the sum of TWENTY THOUSAND AND 00/100 DOLLARS (\$20,000.00) same to be transferred from RESERVE FOR OTHER MUNICIPAL PURPOSES, CAPITAL EXPENSES and credited to POLICE, CAPITAL EXPENDITURES, BUILDING RENOVATION for the purpose of safeguarding the entrance to the Police Station.
- 192-21 ORDER: that the sum of TWENTY-EIGHT THOUSAND AND 00/100 DOLLARS (\$28,000.00) be appropriated, same to be credited to HOMELESSNESS OUTREACH SERVICES and charged against the CDBG Year 47.
- 193-21 ORDER: that there be and hereby is transferred from within the sum of ONE HUNDRED THOUSAND AND 00/100 DOLLARS (\$100,000.00) same to be transferred from RESERVE FOR OTHER MUNICIPAL PURPOSES, CAPITAL EXPENSES and credited to CAPITAL PROJECTS, LONGSJO SCHOOL WINDOW REPLACEMENT for the purpose of paying costs for the replacement of windows at the Arthur M. Longsjo Middle School, including a feasibility study and all other costs incidental or related thereto, and for which the City of Fitchburg may be eligible for a grant from the Massachusetts School Building Authority (MSBA), said amount to be expended under the direction of Fitchburg Public Schools. The City of Fitchburg acknowledges that the MSBA's grant program is a non-entitlement, discretionary program based on need, as determined by the MSBA, and any costs the City incurs in excess of any grant approved by and received from the MSBA shall be the sole responsibility of the City of Fitchburg.
- 194-21 ORDER: that the City of Fitchburg hereby approves the expenditure of funds from the Massachusetts Department of Energy Resources, Green Communities Division Competitive Grant Program in the approximate amount of \$151,283.00 (ONE HUNDRED FIFTY-ONE THOUSAND, TWO HUNDRED EIGHTY-THREE AND 00/100 DOLLARS) for the purpose of said grant, which is to implement a number of energy saving programs across the city.

By Calvin D. Brooks, Clerk, for Marcus L. DiNatale, Chairman

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