



FITCHBURG CITY CLERK

*Nov 05 2021 3:27 pm*

**City of Fitchburg  
Massachusetts 01420**

**CITY COUNCIL**

**President**

**Anthony M. Zarrella**

**Vice President**

**Elizabeth R. Walsh**

**Ward Councillors**

**Ward 1 – Bernard J. Schultz III**

**Ward 2 – Paul R. Beauchemin**

**Ward 3 – Andrew J. Couture**

**Ward 4 – Andrew J. Van Hazinga**

**Ward 5 – Marisa R. Fleming**

**Ward 6 – Elizabeth R. Walsh**

**Councillors at Large**

**Marcus L. DiNatale**

**Amy Green**

**Thomas C. Hughes**

**Samantha M. Squailia**

**Anthony M. Zarrella**

November 5, 2021

**WARRANT FOR A SPECIAL MEETING OF THE CITY COUNCIL**

**Tuesday, November 9, 2021**

**Immediately following the Finance Committee Meeting**

**which is scheduled to begin at 6:00 PM**

**Fitchburg Legislative Building**

**700 Main Street**

**Fitchburg MA 01420**

This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance meeting link by contacting the City Clerk at [cityclerk@fitchburgma.gov](mailto:cityclerk@fitchburgma.gov).

The agenda will consist of:

**New Appointments**

**Full Time Student Police Officers**

Noel Ntoro

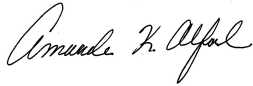
Ashley Perez

Alison Tota

187-21. AN ORDINANCE: Chapter 47-1.A. Ward Boundaries-Boundary Descriptions are hereby amended as follows:  
(See enclosed Ordinance)  
(Final Reading)  
[https://ma-fitchburg.civicplus.com/DocumentCenter/View/8916/Fitchburg-PRECINCT-Legal-Bounds\\_FINAL-FOR-ORDINANCE](https://ma-fitchburg.civicplus.com/DocumentCenter/View/8916/Fitchburg-PRECINCT-Legal-Bounds_FINAL-FOR-ORDINANCE)

Per Order:  
Anthony M. Zarrella, City Council President

By:

A handwritten signature in black ink, appearing to read "Amanda K. Alford". The signature is written in a cursive style with a large initial 'A'.

Amanda K. Alford  
Provisional City Clerk