



Filed in the City Clerk's Office:

CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

REVISED

1:25 pm, Oct 26, 2022

AGENDA

LEGISLATIVE AFFAIRS COMMITTEE MEETING

MEETING DATE: Wednesday, October 26, 2022
MEETING TIME: 6:00 PM
MEETING PLACE: LEGISLATIVE BUILDING
Address 700 Main Street, Fitchburg, MA

AGENDA ITEMS:*

The meeting can also be viewed on FATV.org by choosing Government Live Stream, on Comcast Channel 99, or on Verizon Channel 37.

This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance meeting link by contacting the City Clerk at cityclerk@fitchburgma.gov, prior to NOON on the day of the meeting.

The public is invited to participate in the Zoom webinar of Oct 26, 2022 06:00 PM Eastern Time (US and Canada)
Topic: Fitchburg Legislative Affairs Committee Meeting

Register in advance for the Public Comment/Hearing portion of the Agenda by going to:
https://us02web.zoom.us/webinar/register/WN_PGmNGr9BSgOU0cIAWRi2FQ

After registering, you will receive a confirmation email containing information about logging in to join the webinar

255-22 Councilor Marcus DiNatale, on behalf of Fitchburg resident Jacquelyn Wehjte, to change the method by which members of the Board of Health are chosen from appointive to elective. Members would serve 4 year terms and be chosen by the people of Fitchburg via the November municipal election ballot on odd numbered years. Signature requirements for ballot placement would be 50 valid certified signatures from Fitchburg registered voters across all wards and precincts. If there are more than double the number of candidates (more than 6) for the number of seats (3 seats), a preliminary election will be held on a date subject to City Council approval.

Anthony Zarrella, Chairman
Legislative Affairs Committee

Joanna Bilotta-Simeone

Posted By Joanna Bilotta-Simeone, Clerk

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*