



**CITY OF FITCHBURG**  
**NOTICE OF PUBLIC MEETING**

**FITCHBURG CITY CLERK**

*Oct 17 2022 4:19 pm*

**AIRPORT COMMISSION**  
**MEETING**

**MEETING DATE:** Wednesday, October 19<sup>th</sup> - 2022  
**MEETING TIME:** 6:00 PM  
**MEETING PLACE:** **LEGISLATIVE BUILDING.**  
FATVSTUDIOS  
GOVERNMENT LIVE STREAM  
COMCAST CHANNEL 99  
VERIZON CHANNEL 37

**AGENDA ITEMS:\***

The public is invited to participate in the Zoom webinar of

**October 19<sup>th</sup> – 2022 @ 6PM.**

Topic: **Fitchburg Municipal  
Airport Commission**

Register in advance for the Public Comment/Hearing portion of the Agenda by going to:

[https://us02web.zoom.us/webinar/register/WN\\_ETrOH83xSL2vQ\\_PWg2N-Q](https://us02web.zoom.us/webinar/register/WN_ETrOH83xSL2vQ_PWg2N-Q)

After registering, you will receive a confirmation email containing information about logging in to view/join the Commission meeting electronically.

**SEE ATTACHED AGENDA:**

Peter E. Kettle – Airport Manager.

*Name and title of person submitting this notice*

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*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



# Fitchburg Municipal Airport

**October 19<sup>th</sup> - 2022 Airport Commission Meeting 6:00 PM**

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on **October 19<sup>th</sup> - 2022 @ 6 PM**

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**Previous Months minutes Approval** -including special meeting minutes.

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1. **Action items** -from previous minutes?
2. **Correspondence** to the Commission. **Yes**
3. **Gale – Review of ongoing work:-**
  - A. Airport Master Plan update, incl. Environmental Assessment.
  - B. Draft Airport Layout Plan.
  - C. Standby Generator
  - D. C.I.P. meeting – Permit & Design for Main Apron.

#### **4. Fitchburg Pilots Association**

A. Update.

#### **5. New Business**

1. Minimum Standards – Item 2.3.
2. Nagle Agreement for Hangar 10.
3. Valentine Agreement – Sign on Erdman Way.
4. Twin City Airmotive Agreement.
5. Hangar 1 Agreement.
6. G.P.U – Installation.

#### **6. Old Business**

- a. Mass Development Site Readiness - Airport Land (Tom S/Mary Jo B.)
- b. Tie Downs. (FPA-Coop).
- c. RFP - 7 to 9 Hangars Agreement.
- d. Roofs for Hangars 2 & 3.
- e. The Pete Store.
- f. Convergent Energy.
- g. Steven Dyke.

#### **F. Financial Review**

- a. Approval of Commitments and abatements – BJ's..

#### **G. Executive Session.**

No.

#### **H. Date and time of next regular meeting: November 16<sup>th</sup> - 2022 @ 6.00PM at Legislative Building.**

#### **I. Regular Meeting adjourned at :**

The Chairman or designee may take out of order any agenda Item's with the majority vote of the commission.