
**FITCHBURG PUBLIC SCHOOLS
FITCHBURG MASSACHUSETTS**

ACTION SHEET
REGULAR COMMITTEE MEETING
MONDAY, OCTOBER 18, 2021 – **6:00 PM**

FITCHBURG CITY CLERK

Oct 14 2021 2:27 pm

FITCHBURG CITY HALL CAMPUS
LEGISLATIVE BUILDING
700 MAIN STREET
FITCHBURG, MA 01420

School Committee Meetings concurrently live streamed on FATV at <https://www.fatv.org/live-streaming> (choose "government live stream") and on cable access Comcast Channel 99, Verizon Channel 37.

Register in advance for Public Comments portion of the Agenda by going to:
https://us02web.zoom.us/webinar/register/WN_Z-ctvlbWQ5CUyeNI1Lsncw

After registering, you will receive a confirmation email containing information about logging in to join the webinar.

AGENDA

1. Call to Order and Salute to the Flag
2. School Committee Members and Student Reports:
 - School Committee Chair Report
 - Resource Committee
 - School Building Needs
 - Policy Committee
 - Student Support Committee
 - School Personnel Committee
 - Executive Committee
 - Student Reps
3. Approval of the Minutes from the previous Special School Committee Meeting(s):
Approval of Minutes of the Regular School Committee Meeting of October 4, 2021.

_____	_____	_____
Motion	Second	Vote
4. Executive Session: - *Not at this time*
5. Communications:
 - *Delegates for the 2021 MASC/MASS Joint Conference November 3-6, 2021

6. Public Comment:

Public comments of no more than 3 minutes in length may be submitted to the Superintendent via email to: FPSQUESTIONS@FITCHBURG.K12.MA By noon Monday, October 18th.

7. Superintendent’s Report:

- 2021 Massachusetts STEM Teacher of the Year: Rebecca Colo
- Exceptional Latino Educator; Aurea Rivers
- Athletic Department Presentation – Craig Antocci
- Health and Safety Reminders for Sy22
- Redistricting Status
- School Improvement Plans FY’ 21-22:
 - Memorial Middle School
 - Longsjo Middle School
- *School Choice – 3rd Grade Only
- *FPS Music Department Disneyland Trip; vaccination/test

Budget Items:

Policy Items:

8. Action Items:

- #21-103 #21-22 Approve the School Committee’s Nominee _____ as delegate for the 2021 MASC/MASS Joint Conference, November 3-6, 2021.

_____	_____	_____
Motion	Second	Vote

- #21-104 #21-22 Approve the School Committee’s Nominee _____ as alternate delegate for the 2021 MASC/MASS Joint Conference, November 3-6, 2021.

_____	_____	_____
Motion	Second	Vote

- #21-105 #20-21 Approve the Superintendent’s recommendation to **close** School Choice for 3rd Grade Only – for the remainder of the FY’ 21-22 School Year.

_____	_____	_____
Motion	Second	Vote

- #21-106 #20-21 Approve the Superintendent’s motion for the Disneyland Trip: Requirements for attendance include proof of vaccination or a negative PCR COVID test within 72 hours of boarding the plane.

_____	_____	_____
Motion	Second	Vote

9. Executive Session: - To discuss potential strategy with respect to threatened litigation and ongoing litigation if an open meeting may have a detrimental effect on the litigating position of the public body and the chair so declares;
10. Adjournment:

* Denotes Items that require Action Item Vote.

The listing of topics is not intended as a guarantee that all items listed will be discussed or that other items will not be raised for discussion.