

FITCHBURG PUBLIC SCHOOLS
FITCHBURG MASSACHUSETTS

REVISED

7:01 pm, Oct 16, 2022

ACTION SHEET
REGULAR COMMITTEE MEETING
MONDAY, October 17, 2022 – **6:00 PM**

FITCHBURG CITY HALL CAMPUS
LEGISLATIVE BUILDING
700 MAIN STREET
FITCHBURG, MA 01420

School Committee Meetings concurrently live streamed on FATV at <https://www.fatv.org/live-streaming> (choose "government live stream") and on cable access Comcast Channel 99, Verizon Channel 37.

Register in advance for the virtual Public Comments portion of the Agenda by going to https://us02web.zoom.us/webinar/register/WN_jeh8Hh2TSoegTPqml-s6sw

After registering, you will receive a confirmation email containing information about logging in to join the webinar.

AGENDA

1. Call to Order and Salute to the Flag
2. School Committee Members and Student Reports:
 - School Committee Chair Report
 - Resource Committee
 - School Building Needs
 - Policy Committee
 - Student Support Committee
 - School Personnel Committee
 - Executive Committee
 - Student Reps
3. Approval of the Minutes from the previous School Committee Meetings:
Approval of Minutes of the Regular School Committee Meeting of October 3, 2022.

Motion	Second	Vote
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4. Communications:
5. Public Comment:

Public comments of no more than 3 minutes in length may be submitted to the Superintendent via email to: FPSQUESTIONS@FITCHBURG.K12.MA.US By noon Monday, October 17th.

6. Superintendent's Report:

- State of Latino Education Awards
- *Washington, DC overnight trip
- Crocker Elementary MSBA Project Update

7. Action Items:

- #22-205 #22-23 Approve the Superintendent's recommendation to allow Memorial Middle School to plan an overnight trip to Washington, DC.

Motion

Second

Vote

8. Executive Session: - *Not at this time*

9. Adjournment:

* Denotes Items that require Action Item Vote.

The listing of topics is not intended as a guarantee that all items listed will be discussed or that other items will not be raised for discussion.