

FITCHBURG PUBLIC SCHOOLS
376 SOUTH STREET
FITCHBURG, MASSACHUSETTS

FITCHBURG CITY CLERK

Sep 23 2021 2:09 pm

In accordance with the provisions of the Open Meeting Law, notice is hereby
given that there will be

FITCHBURG SCHOOL COMMITTEE
STUDENT SUPPORT SUB COMMITTEE

Meeting ID

meet.google.com/bkh-uupn-zpd

Phone Numbers

[\(US\)+1 513-818-0877](tel:+15138180877)

PIN: 112 651 070#

THURSDAY, OCTOBER 7, 2021
4:30 – 5:30 P.M.

AGENDA ITEMS

Agenda items

1. FHS Music Department Walt Disney World Florida Trip, December 2021
2. Support of LGBTQ Students – Sally Cragin
3. Athletic Department Annual Update – Craig Antocci
4. Report of Library Services Provided at all Schools

Any questions can be sent to: FPSQUESTIONS@FITCHBURG.K12.MA.US
by Noon, Thursday, October 7th, 2021

*The listing of topics is not intended as a guarantee that all items will be discussed
or that other items will not be raised for consideration.*