



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

### CITY PROPERTY COMMITTEE

Filed in the City Clerk's Office:

FITCHBURG CITY CLERK

Sep 29 2022 7:51 am

### AGENDA

**MEETING DATE:** Monday, October 03, 2022

**MEETING TIME:** 6:00 PM

**MEETING PLACE:** 718 MAIN STREET, FITCHBURG, MA  
Fitchburg City Hall, 1<sup>st</sup> floor  
(West) Conference Room

Name of building (if applicable) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

### AGENDA ITEMS:

This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance meeting link by contacting the City Clerk at [cityclerk@fitchburgma.gov](mailto:cityclerk@fitchburgma.gov) prior to NOON on the day of the meeting.

- 235-22 Tom Skwierawski, Executive Director of Community Development & Planning Department, is requesting that City Council accept the following parcel as a gift as outlined in the attached letter:
- 7 Third Street, Assessor's Map 82/77/0  
[Phase I Environmental Site Assessment 7 Third St.](#)
- 236-22 Tom Skwierawski, Executive Director of Community Development & Planning Department, is requesting that City Council declare the following property surplus, and Dispose of it through RFP
- 0 Maverick Street (Parcel 83-50-A)
- 245-22 Tom Skwierawski, Executive Director of Community Development & Planning Department, is requesting that City Council accept the proposal listed below:
- Habitat for Humanity of North Central MA to purchase 0 Taft St, (two parcels) for the purpose of creating one affordable single family home for sale to a homebuyer. Proposal is attached.  
[22-104-P-Habitat for Humanity Sale 0 Taft Street](#)

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*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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## NOTICE OF PUBLIC MEETING

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246-22

Tom Skwierawski, Executive Director of Community Development & Planning Department, is requesting that City Council accept the proposal listed below:

- Habitat for Humanity of North Central MA to purchase 50 Taft St, for the purpose of creating one single family home for sale to a homebuyer. Proposal is attached.

[22-103-P-Habitat for Humanity Sale 50 Granite Street](#)

Per Order:

Sally H. Cragin, Chair, City Property Committee

By:

*Joanna Bilotta-Simeone*

Joanna Bilotta-Simeone, City Clerk