



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

**FITCHBURG CITY CLERK**

**Sep 21 2021 12:59 pm**

### BOARD OF HEALTH

## SPECIAL MEETING JOINTLY WITH SCHOOL COMMITTEE

**MEETING DATE:** Thursday, September 23, 2021

**MEETING TIME:** 5:00 PM AM PM

**MEETING PLACE:** LEGISLATIVE BUILDING-700 MAIN STREET

**Remote access:**

BOH Special Joint Meeting with School Committee  
Thu, Sep 23, 2021 5:00 PM - 6:30 PM (EDT)

Please join my meeting from your computer,  
tablet or smartphone.

<https://global.gotomeeting.com/join/258318773>

You can also dial in using your phone.  
(For supported devices, tap a one-touch number  
below to join instantly.)

United States: +1 (224) 501-3412

- One-touch: <tel:+12245013412,,258318773#>

Access Code: 258-318-773

Contact Stephen D. Curry, Director of Public Health  
**AGENDA ITEMS:\***

- COVID-19 Update
- School Testing Mandate discussion and vote
- School Vaccination Mandate discussion and vote
- Adjourn

Stephen D. Curry, Director of Public Health

*Name and title of person submitting this notice*

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*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*