



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

FITCHBURG CITY CLERK

*Sep 20 2021 2:15 pm*

### AIRPORT COMMISSION MEETING

**MEETING DATE:** Wednesday, September 22<sup>nd</sup> - 2021

**MEETING TIME:** 6:00 PM

**MEETING PLACE:** LEGISLATIVE BUILDING.  
FATVSTUDIOS  
GOVERNMENT LIVE STREAM  
COMCAST CHANNEL 99  
VERIZON CHANNEL 37

#### AGENDA ITEMS:\*

The public is invited to participate in the Zoom webinar of

**September 22<sup>nd</sup> – 2021 @ 6PM.**

Topic: **Fitchburg Municipal  
Airport Commission**

Register in advance for the Public Comment/Hearing portion of the Agenda by going to:

[https://us02web.zoom.us/webinar/register/WN\\_5Ab5tV1VQuS57a3O2sKNuw](https://us02web.zoom.us/webinar/register/WN_5Ab5tV1VQuS57a3O2sKNuw)

After registering, you will receive a confirmation email containing information about logging in to view/join the Commission meeting electronically.

**SEE ATTACHED AGENDA:**

Peter E. Kettle – Interim Airport Manager.

*Name and title of person submitting this notice*

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\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.



# Fitchburg Municipal Airport

**September 22<sup>nd</sup> - 2021 Airport Commission Meeting 6:00**

**PM**

The public is invited to participate in the Zoom webinar

on **September 22<sup>nd</sup> - 2021 @ 6 PM**

Topic: **Fitchburg Municipal Airport Commission**

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1. **Previous Months minutes**-including special meeting minutes.
  2. **Action items** from previous minutes?
  3. **Correspondence to the commission – Yes RFP Land, Hangar/Door.**
  4. **Gale – Review of ongoing work:-**
    - A. REIL's and PAPI's.
    - B. Airport Master Plan.
    - C. Stand By Generator.
    - D. Self-Serve Fuel Transfer to Truck/From Truck to Self-Serve.

## **5. Fitchburg Pilots Association**

- A. Update - September Young Eagles.

## **6. New Business**

- A. Lease assignment – Rick Bullock.
- B. Chamber of Commerce Presentation.

## **7. Old Business**

- A. Drone Presentation.
- B. Land Access Rental – Leominster DPW.
- C. Tie Downs.
- D. RFP - 7 to 9 Hangars.
- E. Hangar 10 New Door.
- F. Brazil Rodeo and Concert.
- G. Brazil Summer Festival.
- H. Doors for Hangar 2 & 3
- I. Roof for Hangar 12 and 13.
- J. Minimum Standards Target by year end.
- K. Crew Car.

## **F. Financial Review**

- a. Approval of Commitments and abatements.
- b. Abate Paul Michaud for September - \$182.71.

## **G. Executive Session.**

None at this time.

## **H. Date and time of next regular meeting: October 27<sup>th</sup> - 2021 @ 6.00PM at Legislative Building.**

## **I. Regular Meeting adjourned at :**

The Chairman or designee may take out of order any agenda Item's with the majority vote of the commission.