



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

FITCHBURG CITY CLERK

Sep 15 2022 8:42 am

FITCHBURG DISABILITY COMMISSION:

MEETING DATE:	<u>Wednesday, September 21, 2022</u>
MEETING TIME:	<u>1:30PM</u>
MEETING PLACE:	<u>IN-PERSON MEETING</u>
Name of building (if applicable)	<u>Fitchburg City Hall</u>
Room number (if applicable)	<u>East Meeting Room</u>
Address	<u>718 Main Street</u>
City	<u>Fitchburg, MA 01420</u>

AGENDA ITEMS:*

1. Approval of minutes.
2. Announcements, notices, events.
3. Douglas Bushman, FHA Executive Director
4. Open Forum.
 - a. Anwellt Handicapped parking.
 - b. Report by Marshal Haneisen
5. Accessible Art Project- Art Show.
6. Fairmount St. & B.F. Brown project updates.
7. Redesign the Disability Brochure.
8. Nominations and voting for Officers of the Disability Commission
9. Old Business.
10. Adjourn.

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*