



CITY OF FITCHBURG

Filed in the City Clerk's Office:

NOTICE OF PUBLIC MEETING

FITCHBURG CITY CLERK

Sep 02 2022 2:51 pm

BOARD OF HEALTH

MEETING DATE: Thursday, September 08, 2022

MEETING TIME: 4:00 AM PM

MEETING PLACE: _____

Name of building (if applicable) Legislative Building (next to City Hall)

Room number (if applicable) Council Chambers

Address 700 Main Street

City Fitchburg, MA 01420

This meeting will be open to the public including a **virtual** option. Persons who wish to participate remotely of the meeting may request a remote attendance meeting link by contacting the Health Director at scurry@fitchburgma.gov

OPPORTUNITIES FOR THE PUBLIC TO SPEAK DURING A BOARD OF HEALTH MEETING:

Public FORUM: The Chairman will ask if anyone in the audience wishes to speak on any matter appearing on the Agenda. If you wish to address the Board of Health, you must stand and be recognized and follow these rules before speaking:

1. State your name and address.
2. Approach the center table and either stand or sit. This allows you to be seen and heard clearly by everyone in attendance.
3. You may speak only on items appearing on the agenda for no more than (2) minutes.
4. Please state the petition, order, ordinance, or resolution number to which you refer.

Agenda:

1. Moment of Silence-Jeffrey P. Stephens (1971-2022)

2. Food Inspection Division:

- Sean-Michael Tantarawat, Food & Milk Inspector
- Inspection reports and related discussion

3. Communicable Disease Division:

a. Monkeypox discussion

b. NACCHO-PAVE (Partnership for Vaccine Equity) Grant

- Victoria Selser-Epidemiologist

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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4 Title 5-LUA (Local Upgrade Approval) Request:

- 762 Ashby State Rd.
-310 CMR 14.405 Minimum Groundwater Offset-4' to 2'
-Graz Engineering LLC, Paul F. Grasewicz, P.E.

5. Mass Commission Against Discrimination Complaint (MCAD):

- August 4, 2022 Wehtje vs City of Fitchburg Health
- Approve or amend and approve (if necessary) prepared response by the Director of Public Health

6. Meeting Minutes:

- Approve meeting minutes of June 23, 2022 meeting
- Amend and approve (if necessary) meeting minutes of February 17, 2022 meeting
- Amend and approve (if necessary) minutes of October 14, 2021 meeting

7. Amend Regulations of the Fitchburg Landfill Permit:

- Landlord Permit-owner of a property in the city that does not reside in the city be eligible to purchase an annual permit to dispose at a cost of \$50 + \$20 per unit owned in the city.

8. Adjourn

Stephen D. Curry, Director of Public Health- *Name and title of person submitting this notice*