



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

FITCHBURG CITY CLERK

Sep 02 2022 4:14 pm



FITCHBURG CONSERVATION COMMISSION

MEETING DATE: Wednesday, September 07, 2022
MEETING TIME: 6:00 AM PM
MEETING PLACE: Legislative Building
700 Main Street

NOTE: This will be Hybrid meeting. You can either attend in person at 700 Main St. OR via the Zoom webinar of the meeting:

https://us02web.zoom.us/webinar/register/WN_O6Kmeqx5QX6DNMH13cdD4g

After registering, you will receive a confirmation email containing information about logging in to join the webinar.

PUBLIC HEARINGS

- ~~Notice of Intent - Fitchburg Property Land Owner, LLC, proposed 366,000 sq. ft. warehouse & distribution building in Riverfront Area, 0 Crawford St. (request to continue)~~
- Notice of Intent - Fitchburg DPW, repairs to Arbor Way retaining wall (*cont'd from 8/3/22*)
- Request for Determination - Fitchburg DPW-Wastewater, CSO separation/rehab, various streets (Main, Chestnut, School, Park, Arlington, Caldwell Streets)
- Notice of Intent - Lamoureux, self-storage facility in Riverfront Area, 299 Lunenburg St.
- Notice of Intent - Barkley Enterprises, new single-family dwellings, Lots 1, 2, 3 & 8 Sheldon Rd. (*cont'd from 8/3/22*)
- Notice of Intent - Rydemore Heavy Duty Truck Parts, 150 Benson St., address wetland violation

OTHER BUSINESS:

- Policy on Enforcement of Wetlands Violations (*cont'd*)
- Al Futterman, NRWA - potential Riparian Restoration @ several sites
- Violations & Enforcement Orders
- Certificates of Compliance
 - 155-684, 555 Westminster St., remediation
 - 155-679, 567 Crawford St, FIT runway expansion
 - 155-678, 160 Stickney Rd., SFD
- #155-706, Puputti, Bennett Rd. - minor modification - culvert
- Violations & Enforcement Orders

CORRESPONDENCE MINUTES

Name and title of person submitting this notice

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*