

MONTACHUSETT JOINT TRANSPORTATION COMMITTEE (MJTC)

**Wednesday, July 12, 2023**

FITCHBURG CITY CLERK

**2:30 PM**

***Jul 07 2023 2:00 pm***

*This meeting will ONLY be conducted remotely via GoToMeeting.com.*  
*Participants must register for this meeting in order to receive connection information.*  
*Please see below for how to register for this meeting.*

**REVISED AGENDA**

- |       |   |                   |
|-------|---|-------------------|
| I.    | Introduction  | <b>2:30 p.m.</b>  |
| II.   | Public Comments   | <b>2:35 p.m.</b>  |
| III.  | Approval of June 14, 2023 Minutes                                       | <b>2:40 p.m.</b>  |
| IV.   | Report of the Nominating Committee                                      | <b>2: 45 p.m.</b> |
| V.    | Election of Officers  | <b>2:55 p.m.</b>  |
| VI.   | MA Vehicle Census   | <b>3:00 p.m.</b>  |
|       | – Presentation by Liz Williams, MassDOT Director of Data & Policy       |                   |
| VII.  | Montachusett FFY 2023-2027 Transportation Improvement Program (TIP)     | <b>3:15 p.m.</b>  |
|       | – Review of Transit and Highway Amendment #5                            |                   |
|       | – MJTC Recommendation to MPO Regarding Transit and Highway Amendment #5 |                   |
| VIII. | Montachusett Regional Transportation Plan (RTP)                         | <b>3:25 p.m.</b>  |
|       | – Review of Draft 2024 RTP – Journey to 2050                            |                   |
|       | – Review of Comments and Responses to Draft 2024 RTP                    |                   |
|       | – MJTC Recommendation to MPO Regarding Draft RTP                        |                   |
| IX.   | Contract Status Reports   | <b>3:40 p.m.</b>  |
|       | a. Federal Transit Administration (FTA)                                 |                   |
|       | b. Regional Transit Authority (RTA)                                     |                   |
|       | c. Massachusetts Department of Transportation (MassDOT) 3C              |                   |
| X.    | Administrative Matters  | <b>3:50 p.m.</b>  |
|       | – Next MJTC Meeting   |                   |
| XI.   | Adjournment   | <b>3:55 p.m.</b>  |

**Cc: City & Town Clerks: Please post this notice pursuant to MA General Laws, Chapter 30A, Sections 18-25.**

Handouts for the meeting can be found at: [MJTC July 12, 2023](#)

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Please note the MRPC offices are accessible via the Montachusett Regional Transit Authority (MART) fixed route service. For more information, please visit [www.mrta.us](http://www.mrta.us)

Posted: 7/6/2023 12:00 PM

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Virtual Attendee Registration Information

1. In accordance with the Open Meeting Law, potential meeting participants can register throughout the duration of a posted public meeting.
2. Registration information will include potential meeting members' name, affiliation, and email address.
3. All persons registering for meeting access will be admitted to the meeting.
4. Registrants will be issued online meeting information via email.

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To Register for the July 12, 2023 MJTC MEETING

Please Use the Following Link

**[MJTC MEETING REGISTRATION](#)**

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QR Code



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