



FITCHBURG CITY CLERK

Jun 30 2022 3:49 pm

WELCOME TO THE FITCHBURG CITY COUNCIL

July 5, 2022

**Fitchburg Legislative Building
700 Main Street
Fitchburg MA 01420**

7:00 PM

This meeting can also be viewed live on FATV. Go to www.fatv.org/watch-fatv for more information on accessing this meeting.

This is intended to help you understand the meeting format and assist you with the rules of the Council as they pertain to your participation.

All meetings of the Fitchburg City council are open to the public. This does not mean that the public participates in all aspects of the meeting. It simply means that the meeting itself, including all discussions and votes, is open for public view.

Executive Session

The only time a Council meeting can be closed to the public is when the Council votes for Executive Session in order to discuss sensitive matters in private, such as pending litigation. Any votes taken however, must be taken in open session.

OPPORTUNITIES FOR THE PUBLIC TO SPEAK DURING A COUNCIL MEETING:

Public Forum

The Public Forum occurs immediately following the Pledge of Allegiance. The President will ask if anyone in the audience wishes to speak on any matter appearing on the Agenda. If you wish to address the Council, you must stand and be recognized and follow these rules before speaking:

1. State your name and address.
2. Approach the center table and either stand or sit. This allows you to be seen and heard clearly by everyone in attendance.
3. You may speak only on items appearing on the agenda for no more than (2) minutes. Copies of the agenda are available on the center table prior to the meeting.
4. Please state the petition, order, ordinance, or resolution number to which you refer.

Public Hearings

Public hearings are held on various issues such as Special Permits and Zoning changes. The same rules apply with the following exceptions:

1. You must stand and be recognized either "in favor" or "in opposition" when asked by the Council President.
2. You need not refer to the petition number.

If you have any questions or comments either before or after the meeting, any Councilor would be happy to assist you.

Thank you for your interest!

I. PUBLIC FORUM

This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance link by contacting the City Clerk at cityclerk@fitchburgma.gov.

II. REPORT OF THE APPOINTMENTS COMMITTEE

Appointments Committee Oral Report Meeting of July 5, 2022

New Appointment:
Fitchburg Disability Commission
Term to expire July 1, 2025
Ms. Barbara Slattery

III. REPORT OF COMMITTEE ON RECORDS

IV. COMMUNICATIONS

His Honor the Mayor

1. Appointment letter:
Andrew Lipasti, as a member of the Fitchburg Historical Commission, term to expire July 1, 2025.
2. Appointment letter:
Eric Chartrand, as a member of the Zoning Board of Appeals, term to expire January 1, 2025.
3. Appointment letter:
James Reynolds, as a member of the Zoning Board of Appeals, term to expire October 1, 2023.
4. Full Time Student Police Officers for the City of Fitchburg:
Kyle R. Batallas
Sean D. McCue
Florencia J. Rivas
Krish J. Kulka
Travis E. Morcaldi
5. Appointment letter:
Joyce Jacobs, as a full member of the Conservation Commission, term to expire August 1, 2025.

V. ANNUAL REPORT

- 215-22 ANNUAL REPORT: Fitchburg DPW Water Quality Report for FY 2021
[2021 Annual Water Quality Report](#)

VI. REPORTS OF COMMITTEES

City Property Oral Report **Meeting of June 29, 2022**

- 164-22 Anne Cervantes, City Treasurer, to have the following properties be declared as excess and designate to the Side Yard Sales Program:
- 0 Clarendon Street
 - 12 Martel Street
 - 223 Mechanic Street
 - 46 Mt. Vernon Street
 - 10 Northmen Passway
 - 70 Clarendon Street
 - 110 Fairmount Street
 - 137 Blossom Street
- 200-22 Tom Skwierawski Executive Director of Community Development and Planning, to accept the proposal of WCHR to purchase 80 Lunenburg St. as outlined in the enclosed petition.
- 034-22. Tom Skwierawski, Exe. Director of Community Planning & Development, to request City Council declare the following parcel as surplus property: 0 Sawmill Pond Road Assessor's Map S53/6/0

Finance Committee **Meeting of June 22, 2022**

- 195-22 ORDER THAT: the City of Fitchburg hereby approves the expenditure of funds from the Massachusetts Executive Office of Public Safety and Security, Highway Safety Division grant in the approximate amount of \$2,810.60 (TWO THOUSAND, EIGHT HUNDRED TEN AND 60/100 DOLLARS) for the purpose of said grant, which is to purchase and install federally approved child passenger safety seats.
(Be Adopted)
- 196-22 ORDER THAT: there be and hereby is transferred from within the sum of TWELVE THOUSAND AND 00/100 DOLLARS (\$12,000.00) same to be transferred from POLICE, PERSONAL SERVICES, CIVILIAN DISPATCHERS and credited to POLICE, PERSONAL SERVICES, DISPATCHER OVERTIME.
(Be Adopted)

197-22 ORDER THAT: there be and hereby is transferred from within the sum of THIRTEEN THOUSAND, FIVE HUNDRED AND 00/100 DOLLARS (\$13,500.00) same to be transferred from HUMAN RESOURCES PERSONAL SERVICES, HUMAN RESOURCES GENERALIST and credited to the following accounts:
HUMAN RESOURCES, PERS. SERV., OVERTIME \$5,000.00
HUMAN RESOURCES, EXPENSES, TEMP. P.S. \$8,500.00
(Be Adopted)

198-22 LOAN ORDER: the City appropriate the amount of Four Million, Eight Hundred Thousand Dollars (\$4,800,000.00) for the purpose of paying costs of an Accelerated Repair Project at the Arthur M. Longsjø Middle School, located at 98 Academy Street, Fitchburg, Massachusetts, to replace windows and doors, as outlined in the enclosed order.
(Be Adopted, First Reading)

VII. ORDERS – FINANCE

204-22 ORDER THAT: there be and hereby is transferred from within the FY2022 Budget the sum of SIXTY THOUSAND AND 00/100 DOLLARS (\$60,000.00) same to be transferred from MONTACHUSETT REGIONAL VOCATIONAL TECHNICAL SCHOOL ASSESSMENT and credited to EMPLOYEE BENEFITS, MEDICARE.

205-22 ORDER THAT: there be and hereby is transferred from within the FY2022 Budget the sum of FIFTEEN THOUSAND AND 00/100 DOLLARS (\$15,000.00) same to be transferred from MONTACHUSETT REGIONAL VOCATIONAL TECHNICAL SCHOOL ASSESSMENT and credited to MISCELLANEOUS EXPENSES, MEDICAID BILLING COMMISSIONS.

206-22 ORDER THAT: there be and hereby is transferred from within the sum of FIFTY THOUSAND AND 00/100 DOLLARS (\$50,000.00) same to be transferred from RESERVE FOR OTHER MUNICIPAL PURPOSES, CAPITAL EXPENSES and credited to POLICE, CAPITAL EXPENDITURES, BUILDING RENOVATION for the purpose of contracting for designer services .

207-22 ORDER THAT: the City of Fitchburg approves the expenditure of additional funds from the Massachusetts Collaborative for Action, Leadership, and Learning 3 Substance Misuse Prevention grant in the approximate amount of ONE HUNDRED TWENTY-FIVE THOUSAND AND NO/100 DOLLARS (\$125,000.00) for the purpose of said grant, which is to prevent and reduce misuse of substances of first use (alcohol, nicotine, cannabis) among youth. This order is in addition to the amount approved in Council Order #077-21.

208-22 ORDER THAT: the City of Fitchburg hereby approves the expenditure of additional funds from the Massachusetts Public Health Excellence grant in the approximate amount of \$300,000.00 (THREE HUNDRED THOUSAND AND 00/100 DOLLARS) for the purpose of said grant, which is expand on shared services between municipalities in the Montachusett Public Health Network (MPHN). This order is in addition to the amount approved in Council Order #170-22.

- 209-22 ORDER THAT: the City of Fitchburg hereby approves the expenditure of additional funds from the Massachusetts Department of Public Health, Bureau of Substance Addiction Services grant in the approximate amount of \$16,666.00 (SIXTEEN THOUSAND, SIX HUNDRED SIXTY-SIX AND 00/100 DOLLARS) for the purpose of said grant, which is to assist individuals living in Fitchburg who are experiencing homelessness or who are at risk of overdose and to collaborate with other agencies to assess other city needs. This order is in addition to the amount approved in Council Order #013-20.
- 210-22 ORDER THAT: the City of Fitchburg hereby approves the expenditure of funds from the Massachusetts Department of Transportation, Aeronautics Division grant in the approximate amount of \$4,400.00 (FOUR THOUSAND, FOUR HUNDRED AND 00/100 DOLLARS) for the purpose of said grant, which is to upgrade cameras located on the property.
- 211-22 ORDER THAT: the City of Fitchburg hereby approves the expenditure of funds from the Massachusetts Department of Transportation, Aeronautics Division grant in the approximate amount of \$114,400.00 (ONE HUNDRED FOURTEEN THOUSAND, FOUR HUNDRED AND 00/100 DOLLARS) for the purpose of said grant, which is to repair roofs on Hangars 2 and 3.
- 212-22 ORDER THAT: the City of Fitchburg hereby approves the expenditure of funds from the Massachusetts Department of Transportation, Aeronautics Division grant in the approximate amount of \$48,400.00 (FORTY-EIGHT THOUSAND, FOUR HUNDRED AND 00/100 DOLLARS) for the purpose of said grant, which is to repair doors on Hangars 2 and 3.
- 213-22 ORDER THAT: the City of Fitchburg hereby approves the expenditure of funds from the Massachusetts Department of Transportation, Aeronautics Division grant in the approximate amount of \$8,160.00 (EIGHT THOUSAND, ONE HUNDRED SIXTY AND 00/100 DOLLARS) for the purpose of said grant, which is to upgrade the fuel farm.

VIII. PETITIONS

- 214-22 Desilets Auto Inc, to petition for a Class II Dealer's License located at 650 John Fitch Highway, Fitchburg, MA.

IX. ANNOUNCEMENTS

IX. OTHER BUSINESS

Next Regular Meeting
Tuesday, July 19, 2022 - 7:00 PM