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**FITCHBURG PUBLIC SCHOOLS  
FITCHBURG MASSACHUSETTS**

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ACTION SHEET  
REGULAR COMMITTEE MEETING  
MONDAY, JUNE 21, 2021 – **6:00 PM**

FITCHBURG CITY HALL CAMPUS  
LEGISLATIVE BUILDING  
700 MAIN STREET  
FITCHBURG, MA 01420

SUN JUN 21 6 PM 2021  
FITCHBURG CITY HALL

As the meeting location will not be open to the public, the public is invited to participate in the Zoom webinar of June 21, 2021 06:00 PM Eastern Time. School Committee meetings are currently being held over the Zoom meeting platform and concurrently live streamed on FATV at <https://www.fatv.org/live-streaming> (choose "government live stream") and on cable access Comcast Channel 99, Verizon Channel 37.

Register in advance for Public Comments portion of the Agenda by going to:  
[https://us02web.zoom.us/webinar/register/WN\\_tkwSxDnGRMqxG21WM-BHnQ](https://us02web.zoom.us/webinar/register/WN_tkwSxDnGRMqxG21WM-BHnQ)

After registering, you will receive a confirmation email containing information about logging in to join the webinar.

**AGENDA**

1. Call to Order and Salute to the Flag
2. School Committee Members and Student Reports:
  - School Committee Chair Report
  - Resource Committee
  - School Building Needs
  - Policy Committee
  - Student Support Committee
  - School Personnel Committee
  - Executive Committee
  - Student Reps
3. Approval of the Minutes from the previous School Committee Meeting(s):  
Approval of Minutes of the Regular School Committee Meeting of June 7, 2021.

Motion	Second	Vote
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4. Executive Session: - *Not at this time*
5. Communications:

6. Public Comment:

Public comments of no more than 3 minutes in length may be submitted to the Superintendent via email to: [FPSQUESTIONS@FITCHBURG.K12.MA](mailto:FPSQUESTIONS@FITCHBURG.K12.MA) By noon Monday, June 21<sup>st</sup>

7. Superintendent's Report:

- 2021 Retiring Teachers
- Summer Programs – Update
- School Year 21-22 Calendar - Update

Budget Items:

- \*Donation(s) – Central Office
- \*Grant(s)

Policy Items:

- *Not at this time*

8. Action Items:

- #21-81 #20-21 Approve the donation of one pallet of hand sanitizers, approx. 1,550 pieces, \$2.25 each, estimated value \$3,487.50. To be given out to all classrooms and offices with the Fitchburg Public Schools. From the Walmart of Leominster.

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Motion

\_\_\_\_\_  
Second

\_\_\_\_\_  
Vote

- #21-82 #20-21 Approve the Superintendent's recommendation to Submit the following grant (s) titled: Accelerating Math Instruction for Students 2021-22, \$93,000.

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Motion

\_\_\_\_\_  
Second

\_\_\_\_\_  
Vote

- #21-83 #20-21 Approve the Superintendent's recommendation to Accept the following grant (s) titled: 21<sup>st</sup> Century Community Learning Centers – Exemplary Programs Grant, \$155,000.

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Motion

\_\_\_\_\_  
Second

\_\_\_\_\_  
Vote

- #21-84 #20-21 Approve the Superintendent's recommendation to Submit the Anticipated Summer FY22 Grant (s) titled: Title I, \*\$2,371,488; Title IIA, \*\$265,022; Title III, \*\$142,701; Title V, \*\$180,083; 21<sup>st</sup> Century, \*\$553,246; PL 94-142, \*\$1,638,401; Special Education – Early Childhood Grant, \*\$47,301; Perkins, \*\$32,714.

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Motion

\_\_\_\_\_  
Second

\_\_\_\_\_  
Vote

9. Executive Session: - *Not at this time*

10. Adjournment:

\* Denotes Items that require Action Item Vote.

*The listing of topics is not intended as a guarantee that all items listed will be discussed or that other items will not be raised for discussion.*