
**FITCHBURG PUBLIC SCHOOLS
FITCHBURG MASSACHUSETTS**

ACTION SHEET
REGULAR COMMITTEE MEETING
MONDAY, MAY 16, 2022 – **6:00 PM**

FITCHBURG CITY HALL CAMPUS
LEGISLATIVE BUILDING
700 MAIN STREET
FITCHBURG, MA 01420

School Committee Meetings concurrently live streamed on FATV at <https://www.fatv.org/live-streaming> (choose "government live stream") and on cable access Comcast Channel 99, Verizon Channel 37.

Register in advance for the virtual Public Comments portion of the Agenda by going to https://us02web.zoom.us/webinar/register/WN_iNs7vGo0R22nnr0x7kwQA

After registering, you will receive a confirmation email containing information about logging in to join the webinar.

AGENDA

1. Call to Order and Salute to the Flag
2. School Committee Members and Student Reports:
 - School Committee Chair Report
 - Resource Committee
 - School Building Needs
 - Policy Committee
 - Student Support Committee
 - School Personnel Committee
 - Executive Committee
 - Student Reps
3. Approval of the Minutes from the previous School Committee Meeting:
Approval of Minutes of the Regular School Committee Meeting of May 2, 2022.

Motion

Second

Vote

4. Communications:

5. Public Comment:

Public comments of no more than 3 minutes in length may be submitted to the Superintendent via email to: FPSQUESTIONS@FITCHBURG.K12.MA By noon Monday, May 2nd.

6. Superintendent's Report:

- *Fitchburg Public Schools – Fitchburg Police Department Memorandum of Understanding for School Resource Officers
- *Strategic Plan
- Redistricting Update
- Fitchburg State University – Fitchburg Public Schools Memorandum of Understanding to support FHS students to pursue a teaching career
- *FHS Solar Power Canopy
- SY21-22 School Committee last meeting in June
- *SY23 Revise School Committee last meeting in June

Budget Items:

- FY23 Budget Updates
- *Grants – To Submit (1)
- *Grants – To Accept (1)

Policy Items:

7. Action Items:

- #22-165 #21-22 Approve the Superintendent's recommendation to implement the Strategic Plan from 2022 to 2025.

Motion

Second

Vote

- #22-166 #21-22 Review and approve the School Committee's last meeting date in June for school year 2022-2023.

Motion

Second

Vote

- #22-167 #21-22 Approve the annual Memorandum of Understanding for School Resource Officers (SROs) between the Fitchburg Public Schools and the Fitchburg Police Department for SY22-23.

Motion

Second

Vote

- #22-168 #21-22 Approve to proceed with letter of intent for Solar Power Purchase Agreement for Fitchburg High School canopy.

Motion

Second

Vote

- #22-169 #21-22 Approve the Superintendent's recommendation to submit the following grant titled: Civics Teaching and Learning Grant, \$40,000.

Motion

Second

Vote

- #22-170 #21-22 Approve the Superintendent's recommendation to accept the following grant titled: 21st Century Summer Internship Pilot Program, \$35,000.

Motion

Second

Vote

8. Executive Session: - *Not at this time*

9. Adjournment:

* Denotes Items that require Action Item Vote.

The listing of topics is not intended as a guarantee that all items listed will be discussed or that other items will not be raised for discussion.