



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

REVISED

12:08 pm, May 01, 2023

AGRICULTURAL COMMISSION: SPECIAL MEETING

MEETING DATE: Thursday, May 04, 2023

MEETING TIME: 12:00 AM PM

MEETING PLACE: _____

Name of building (if applicable) FITCHBURG CITY HALL

Room number (if applicable) WEST MEETING ROOM

Address 718 Main Street

City Fitchburg, MA 01420

AGENDA ITEMS:*

- Call Public Meeting to Order
- Convene into Executive Session under, M.G.L. Chapter 39, §23B (1): To discuss the discipline or dismissal of, or complaints or charges brought against, a public officer, employee, staff member or individual and M.G.L. Chapter 39, §23B (6): To consider the purchase, exchange, taking, lease, or value of real property if such discussion may have a detrimental effect on the negotiating position of the governmental body, if the Chair declares that an open meeting may have a detrimental effect on the City's litigation and/or position.
- Not to return to open session at the conclusion of the executive session.
- Roll call Vote

Jennifer Barlow, Secretary, Agricultural Commission

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*