
**FITCHBURG PUBLIC SCHOOLS
FITCHBURG MASSACHUSETTS**

FITCHBURG CITY CLERK

ACTION SHEET
REGULAR COMMITTEE MEETING MONDAY, APRIL 26,
2021 – **6:00 PM**

Apr 22 2021 11:27 am

FITCHBURG CITY HALL CAMPUS LEGISLATIVE
BUILDING
700 MAIN STREET FITCHBURG, MA 01420

As the meeting location will not be open to the public, the public is invited to participate in the Zoom webinar of April 26, 2021 06:00 PM Eastern Time. School Committee meetings are currently being held over the Zoom meeting platform and concurrently live streamed on FATV at <https://www.fatv.org/live-streaming> (choose "government live stream") and on cable access Comcast Channel 99, Verizon Channel 37.

Register in advance for Public Comments portion of the Agenda by going to:
https://us02web.zoom.us/webinar/register/WN_dlxaiC2WR1-70z4yWLT2Rw

After registering, you will receive a confirmation email containing information about logging in to join the webinar.

AGENDA

1. Call to Order and Salute to the Flag
2. School Committee Members and Student Reports:
 - School Committee Chair Report
 - Resource Committee
 - School Building Needs
 - Policy Committee
 - Student Support Committee
 - School Personnel Committee
 - Executive Committee
 - Student Reps
3. Approval of the Minutes from the previous School Committee Meeting(s):
Approval of Minutes of the Regular School Committee Meeting of April 5, 2021.

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Motion	Second	Vote
4. Executive Session: - *Not at this time*
5. Communications:

6. Public Comment:

Public comments of no more than 3 minutes in length may be submitted to the Superintendent via email to: FPSQUESTIONS@FITCHBURG.K12.MA By noon Monday, April 26th

7. Superintendent's Report:

- *FY' 21-22 School Calendar – 1st Reading
- FPS Community Resource Book – Eva Kelly

Budget Items:

- *Not at this time*

Policy Items:

- *Grading and Progress Reports #5202 – 2nd Reading

8. Action Items:

- #21-59 #20-21 Approve the Superintendent's recommendation to accept the 1st Reading of the FY' 21-22 School Calendar.

Motion

Second

Vote

- #21-60 #20-21 Approve the Superintendent recommendation to accept the 2nd Reading for the Grading and Progress Reports Policy #5202.

Motion

Second

Vote

9. Executive Session: - *Not at this time*

10. Adjournment:

* Denotes Items that require Action Item Vote.

The listing of topics is not intended as a guarantee that all items listed will be discussed or that other items will not be raised for discussion.