



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

**FITCHBURG CITY CLERK**

**Mar 31 2023 2:42 pm**

**NAME OF PUBLIC BODY HOLDING THE MEETING: BOARD OF PARKS COMMISSIONERS**

**MEETING DATE:** Tuesday, April 04, 2023

**MEETING TIME:** 5:30 AM PM

**MEETING PLACE:** Fitchburg City Hall  
North Conference Room  
718 Main Street  
Fitchburg, MA 01420

This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance link by contacting the Recreation prior to NOON on the day of the meeting at [jbunnell@fitchburgma.gov](mailto:jbunnell@fitchburgma.gov)

### **AGENDA ITEMS:\***

**Public Forum:** This is an opportunity for the public to speak to an item appearing on the agenda. If you wish to speak, you must be recognized by the Chairman. You may speak for no more than 2 minutes.

**Approval of the Minutes:** Tuesday, March 3<sup>rd</sup>, 2023

**Introduction of New Commission member-** Mary Cringan

### **Department Reports:**

- Friends of Coggshall Park Report
- Riverfront Parks and Trails Report
- Community Development Update
- Parks Maintenance Report
- Recreation Director's Report

### **New Business:**

- Brews for good- Amy LeBlanc
- Amber Haney- Grant/Project Approval Painted Rock Garden at Gateway Park
- Youth Sports update
- Swimming pool and summer playground fee policy (vote needed)
- Rental/user fee for all the parks (discussion)

### **Old Business:**

- City Flag Policy-(Status Update)

### **Other Business:**

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*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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James Bunnell Recreation Director, March 31, 2023

*Name and title of person submitting this notice*

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