



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

CITY PROPERTY COMMITTEE

Filed in the City Clerk's Office:

FITCHBURG CITY CLERK

Mar 17 2022 3:51 pm

AGENDA

MEETING DATE:	<u>Monday, March 28, 2022</u>
MEETING TIME:	<u>7:00 PM</u>
MEETING PLACE:	<u>700 MAIN STREET, FITCHBURG, MA</u>
Name of building (if applicable)	<u>Legislative Building</u>
Address	<u>COMCAST CHANNEL 99</u>
City	<u>VERIZON CHANNEL 37</u>

AGENDA ITEMS:

The meeting can also be viewed on FATV.org by choosing Government Live Stream, on Comcast Channel 99, or on Verizon Channel 37.

This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance meeting link by contacting the City Clerk at cityclerk@fitchburgma.gov prior to NOON on the day of the meeting.

- 195-21. Tom Skwierawski, Exe. Director of Community Development and Planning, to Declare 0 Daniels Street (Parcel 77 41 0) surplus property and designate the property for sale through the Side Yard Sales Program.
- 008-22. Tom Skwierawski, Executive Director of Community Development & Planning Department, to declare the following parcels as surplus property:
0 Taft Street, Assessor's Map 20/4/3
0 Taft Street, Assessor's Map 20/4/2
- 033-22. Tom Skwierawski, Exe. Director of Community Planning & Development, to request City Council declare the following parcel as surplus property:
50 Granite Street, Assessor's Map 82/6/0
- 034-22. Tom Skwierawski, Exe. Director of Community Planning & Development, to request City Council declare the following parcel as surplus property:
0 Sawmill Pond Road, Assessor's Map S53/6/0
- 057-22. Tom Skwierawski, Executive Director of Community Development & Planning, to request the City Council to declare the following Parcel as surplus property:
491 Main Street, Assessor's Map 43/8/0

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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175-21. Councilors Fleming and Hughes, to rename Union Street, located in Ward 5B to Adrian Ford Way.

Referred to: City Property Committee, Legislative Affairs Committee, Public Works Committee.

(Public Works Committee recommended to amend petition to read “Co-Name Union Street to include Adrian Ford Way” and grant as amended.)

Per Order:

Sally H. Cragin, Chair, City Property Committee

By:

Amanda K. Alford, Provisional City Clerk

Anthony Zarrella, Chair, City Property Committee

Name and title of person submitting this notice