

Mar 18 2021 2:04 pm

Thursday, March 18, 2021

MEETING DATE:

Thursday, March 18, 2021

MEETING TIME:

5:00 PM AM PM

MEETING PLACE:

\*(VIRTUAL MEETING)

BoH

Thu, Mar 18, 2021 5:00 PM - 6:00 PM (EDT)

Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/561813309>

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United States: +1 (408) 650-3123

Access Code: 561-813-309

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2021 MAR 16 PM 3:19  
FITCHBURG CITY CLERK

AGENDA ITEMS:\*

1. COVID-19 Updates:  
Cases, Vaccination Plans, discussions, DPH Liaison
2. Review and approve meeting minutes of March 4, 2021
3. Adjourn

Contact: Stephen D. Curry at 978-829-1870 or by email at [scurry@fitchburgma.gov](mailto:scurry@fitchburgma.gov)

Stephen D. Curry, Director of Public Health

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\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.