



*Mar 02 2022 11:43 am*

**City of Fitchburg  
Massachusetts 01420**

**CITY COUNCIL**

**President**

**Anthony M. Zarrella**

**Vice President**

**Andrew Van Hazinga**

**Ward Councillors**

**Ward 1 – Bernard J. Schultz III**

**Ward 2 – Paul R. Beauchemin**

**Ward 3 – Andrew J. Couture**

**Ward 4 – Andrew J. Van Hazinga**

**Ward 5 – Marisa R. Fleming**

**Ward 6 – Derrick Cruz**

**Councillors at Large**

**Sally Cragin**

**Marcus L. DiNatale**

**Amy Green**

**Samantha M. Squailia**

**Anthony M. Zarrella**

March 2, 2022

**WARRANT FOR A SPECIAL MEETING OF THE CITY COUNCIL**

**Tuesday, March 15, 2022**

**6:45 PM**

**Fitchburg Legislative Building**

**700 Main Street**

**Fitchburg MA 01420**

This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance meeting link by contacting the City Clerk at [cityclerk@fitchburgma.gov](mailto:cityclerk@fitchburgma.gov).

The agenda will consist of:

**I. COMMUNICATIONS**

His Honor the Mayor

**New Appointments:**

**Full Time Police Officers for the City of Fitchburg:**

Esteban Bonilla-Perez

Shannon Burke

(Refer to the Appointments Committee)

Per Order:

Anthony M. Zarrella, City Council President

By:

Amanda K. Alford

Provisional City Clerk