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**FITCHBURG PUBLIC SCHOOLS  
FITCHBURG MASSACHUSETTS**

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ACTION SHEET  
REGULAR COMMITTEE MEETING  
MONDAY, MARCH 15, 2021 – **6:00 PM**  
FATV STUDIO – FATV.ORG  
GOVERNMENT LIVE STREAM  
Comcast Channel 99 and Verizon Channel 37

2021 MAR 11 PM 1:22  
FITCHBURG CITY CLERK

**Please note that due to the COVID-19 health crisis, all School Committee meetings are currently being held over the Zoom meeting platform and concurrently live streamed on FATV at <https://www.fatv.org/live-streaming> (choose "government live stream") and on cable access Comcast Channel 99, Verizon Channel 37.**

**Register in advance for Public Comments portion of the Agenda by going to:**  
[https://us02web.zoom.us/webinar/register/WN\\_JxaHlhEZRFK\\_yhZ5dKBqOA](https://us02web.zoom.us/webinar/register/WN_JxaHlhEZRFK_yhZ5dKBqOA)

After registering, you will receive a confirmation email containing information about logging in to join the webinar.

**AGENDA**

1. Call to Order and Salute to the Flag
2. School Committee Members and Student Reports:
  - School Committee Chair Report
  - Resource Committee
  - School Building Needs
  - Policy Committee
  - Student Support Committee
  - School Personnel Committee
  - Executive Committee
  - Student Reps
3. Approval of the Minutes from the previous School Committee Meeting(s):  
Approval of Minutes of the Regular School Committee Meeting of March 1, 2021.

Motion	Second	Vote
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4. Executive Session:
5. Communications:
6. Public Comment:

**Public comments of no more than 3 minutes in length may be submitted to the Superintendent via email to: [FPSQUESTIONS@FITCHBURG.K12.MA](mailto:FPSQUESTIONS@FITCHBURG.K12.MA) By noon Monday, March 15<sup>th</sup>**

7. Superintendent's Report:
- Crocker Project Update – Saam Architecture & Colliers – Owners Project Manager
  - \*WAIVER RECOMMEDATION to Postpone Commencement of Full Day in Person Learning for Grade 5
  - \*Memorandum of Understanding – Every Student Succeeds Act Transportation Claiming Under Title IV-E of the Social Security Act

Budget Items:

- \* Donation(s) – South Street
- \*Donation(s) - FHS
- \*Grant(s)

Policy Items:

8. Action Items:

- #21-49 #20-21 Approve the Superintendent's recommendation to enter into the Memorandum of Understanding – Every Student Succeeds Act Transportation Claiming Under Title IV-E of the Social Security Act.

\_\_\_\_\_  
Motion

\_\_\_\_\_  
Second

\_\_\_\_\_  
Vote

- #21-50 #20-21 Approve the Superintendent's recommendation to postpone the commencement of full day in person learning for grade 5 to a later date due to grade configuration of middle school by grades five (5) through eight (8).

\_\_\_\_\_  
Motion

\_\_\_\_\_  
Second

\_\_\_\_\_  
Vote

- #21-51 #20-21 Approve the donation of Abbott Bionax rapid testing kits (240), estimated value \$1,200. Test kits were provided to the Gables through the Massachusetts COVID-19 Relief Funding. The test kits will be used for the follow-up on pool testing, as well as symptomatic students. From the Gables, Kristin Morse, Director.

\_\_\_\_\_  
Motion

\_\_\_\_\_  
Second

\_\_\_\_\_  
Vote

- #21-52 #20-21 Approve the donation of \$500. To be used toward Scholarships for the Class of 2021. From Webster Federal Bank

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Motion

\_\_\_\_\_  
Second

\_\_\_\_\_  
Vote

- #21-53 #20-21 Approve the Superintendent's recommendation to Submit the following grant (s) titled: 21<sup>st</sup> Century, \*Up to \$150,000.; Student Opportunity Act Evidence Based Program-Supplemental Grant, - Award Amounts TBD, Range \$10,000-\$100,000.; Growing Literacy Equity Across Massachusetts (GLEAM), - Award Amount TBD, Range \$20,000-\$300,000.

\_\_\_\_\_  
Motion

\_\_\_\_\_  
Second

\_\_\_\_\_  
Vote

9. Executive Session:

10. Adjournment:

\* Denotes Items that require Action Item Vote.

*The listing of topics is not intended as a guarantee that all items listed will be discussed or that other items will not be raised for discussion.*