

*School Committee*  
**Montachusett Regional Vocational Technical School**  
**1050 Westminster Street, Fitchburg, MA 01420**

*Mar 03 2023 3:30 pm*

School Committee Meeting  
Wednesday, March 8, 2023 at 7:00 PM  
Library

**AGENDA**

**1. Opening Items**

- A. Call to Order
- B. Pledge of Allegiance
- C. Public Hearing
- D. Introduction of Guests and Visitors
- E. Public Comment
- F. Approval of Minutes

**2. Superintendent-Director's Report**

- A. Superintendent-Director Update
- B. Submission of Superintendent's Entry Plan
- C. Out of State Field Trip

**3. Principal's Report**

- A. Student Representative's Monthly Report
- B. Principal's Monthly Report
- C. Student Handbook
- D. Enrollment/Withdrawal/New Entry Report
- E. Enrollment Quota for Class of 2027
- F. Freshman Placement

**4. Personnel**

- A. Retirement
- B. Resignation
- C. Appointment

**5. Reports by Subcommittees**

- A. Policy - Diane Swenson Chair
- B. Policy 2
- C. Capital Improvements - Diane Swenson Chair
- D. Workforce - Eric Olson Chair
- E. Student Advisory - Melanie Weeks Chair
- F. Scholarship (Ad hoc) - Barbara Reynolds Chair
- G. Meeting Recording (Ad Hoc) - William Brassard Chair
- H. Financial Planning - Eric Olson Chair

**6. Financial**

- A. Financial Statements
- B. Acceptance of Grant - Haas Foundation
- C. Acceptance of Donation - Jeff Crowley
- D. Acceptance of Donation - Universal Machine
- E. Surplus Equipment

**7. Communications**

- A. Teacher's Information or Proposals
- B. School Committee Chairman Report
- C. School Committee Information or Proposals
- D. School Committee Comments
- E. Correspondence/Reports

**8. Other Items Not Reasonably Anticipated by the Chair Forty-Eight Hours Before the Meeting**

**9. Executive Session**

- A. Legal Matters - Executive Session - Pursuant to M.G.L. Chapter 30A, Section 21(a)(2)(3)
- B. Adjournment from Executive Session

**10. Closing Items**

- A. Adjournment