



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING



AIRPORT COMMISSION MEETING

FITCHBURG CITY CLERK

Feb 13 2023 1:25 pm

MEETING DATE: Wednesday - February 15th - 2023

MEETING TIME: 6:00 PM

MEETING PLACE: **LEGISLATIVE BUILDING.**
FATVSTUDIOS
GOVERNMENT LIVE STREAM
COMCAST CHANNEL 99
VERIZON CHANNEL 37

AGENDA ITEMS:*

The public is invited to participate in the Zoom webinar of **Feb 15th – 2023 @ 6PM.**

Topic: **Fitchburg Municipal
Airport Commission**

Register in advance for the Public Comment/Hearing portion of the Agenda by going to:

https://us02web.zoom.us/webinar/register/WN_UqHG7eY3RqKk32fivfGgfQ

After registering, you will receive a confirmation email containing information about logging in to view/join the Commission meeting electronically.

SEE ATTACHED AGENDA:

Peter E. Kettle – Airport Manager.

Name and title of person submitting this notice

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



Fitchburg Municipal Airport

February 15th - 2023 Airport Commission Meeting 6:00 PM

The public is invited to participate in the Zoom webinar

on **February 15th - 2023 @ 6 PM**

Topic:- **Fitchburg Municipal Airport Commission**

Register in advance for the Public Comment/Hearing portion of the Agenda by going to:-

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VOTE -- Previous Months minutes Approval -including special meeting minutes.

1. **Action items** -from previous minutes.
2. **Correspondence** to the Commission. **Yes.**
3. **Gale – Review of ongoing work:-**
 - A. EA & Wildlife Assessment + Utilities & Water run-off to ponding.
4. **Fitchburg Pilots Association**
FAA & MassDOT.

5. New Business

1. Air Methods.
2. 20,000 Sq.Ft. Hangar.

6. Old Business

- a. G. P. U. installation.
- b. Hangar 1 Agreement.
- c. Twin City Airmotive Agreement.
- d. Minimum Standards – Item 2.3 - (Remove from March mtg.)
- e. Mass Development - Mary Jo B. – (Remove from March mtg.)
- f. RFP – for land available. Lease Agreement. - (Remove from March mtg.)
- g. The Pete Store. - (Remove from March mtg.)
- h. Convergent Energy. - (Remove from March mtg.)
- i. Steven Dyke. - (Remove from March mtg.)

F. Financial Review

- a. Approval of Commitments and abatements.

G. Executive Session.

No.

- H. **Date and time of next regular meeting: March 15th - 2023 @ 6.00PM at Legislative Building.**

I. Regular Meeting adjourned at :

The Chairman or designee may take out of order any agenda Item's with the majority vote of the commission.