



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

FITCHBURG CITY CLERK

Feb 07 2024 2:37 pm

### AGENDA

**REVISED**

2:38 pm, Feb 07, 2024

### LEGISLATIVE AFFAIRS COMMITTEE MEETING

**MEETING DATE:** Thursday, February 08, 2024  
**MEETING TIME:** AT 6:00 PM  
**MEETING PLACE:** LEGISLATIVE BUILDING  
**MEETING ADDRESS:** 700 Main Street, Fitchburg, MA  
**AGENDA ITEMS:\***

This meeting will be open to the public.

- 270-23. Marisa Fleming on behalf of Ward 5 residents to relocate the election polling site either back to Saima Park or any other suitable location where traffic is not so dense.
- 007-24. James C. Pappas and three signatory voters, to amend Order 234-03 in order to correct errors in the title record as detailed in the enclosed petition.
- 008-24. ORDER THAT: the City of Fitchburg hereby appropriates and transfers the sum of \$42,240 (FORTY-TWO THOUSAND TWO HUNDRED FORTY DOLLARS) from LAW DEPARTMENT- PERSONAL SERVICES to LAW DEPARTMENT- EXPENSES for the appointment of the City Solicitor.  
[Mead, Talerman & Costa, LLC Attorneys at Law](#)
- 009-24. AN ORDINANCE: AN ORDINANCE: Amending Article VIII entitled "Snow or Ice on Motor Vehicles" as outlined in the enclosed Ordinance. Chapter 157-94 shall be amended as outlined in the enclosed Ordinance. Chapter 169-10 entitled "Violations and penalties" shall be renumbered to be Chapter 169-11. A new Chapter 169-10 entitled "Duty to remove snow or ice from motor vehicles" shall be inserted and read as outlined in the enclosed Ordinance.
- 016-24. Councilor Beauchemin to amend Chapter §169-58 of the City Code with respect to penalties for violations of snow parking bans as enclosed in the attached petition.
- 036-24. Councilor Marisa Fleming to accept local option statute M.G.L. c. 140 § 139(c), exempting dogs owned by persons over 70 from dog licensure fees.  
(Legislative Affairs)

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\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.



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Anthony Zarrella, Chairman, Legislative Affairs Committee

*Joanna Bilotta-Simeone*

Posted By Joanna Bilotta-Simeone, Clerk