



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

FITCHBURG CITY CLERK

Jan 15 2026 1:16 pm

### AGENDA

#### LEGISLATIVE AFFAIRS COMMITTEE MEETING

**MEETING DATE:** Tuesday, January 20, 2026  
**MEETING TIME:** 6:00 PM  
**MEETING PLACE:** LEGISLATIVE BUILDING  
**MEETING ADDRESS:** 700 Main Street, Fitchburg, MA  
Chair Walsh, Cruz, Starr, Van Hazinga &  
**COMMITTEE MEMBERS:** Zarrella

#### AGENDA ITEMS:\*

This meeting will be open to the public.

Agenda Items:\*

#### Approval of the following Minutes: January 6, 2026

005-26. BE IT ORDAINED THAT – Chapter 138, §§ 138.2 through 138.3 of the Code of the City of Fitchburg be amended as follows to enhance enforcement of junk vehicle infractions:

That the General Ordinances of the City of Fitchburg, Chapter 138, §§ 138.2 through 138.3, as most recently amended, be further amended by adding the language denoted as emboldened in the enclosed Ordinance.

[Ordinance 005-26](#)

006-26. BE IT ORDAINED THAT – Chapter 172, §§ 172.1 through 172.6 of the Code of the City of Fitchburg be amended as follows to enhance enforcement of junk vehicle infractions:

That the General Ordinances of the City of Fitchburg, Chapter 172, §§ 172.1 through 172.6, as most recently amended, be further amended by deleting the language denoted with strikethrough and replacing with the language denoted as emboldened in the enclosed Ordinance.

[Ordinance 006-26](#)

Beth Walsh, Chair, Legislative Affairs Committee

*Joanna Bilotta-Simeone*

Posted By Joanna Bilotta-Simeone, Clerk

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*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*