



**CITY OF FITCHBURG
and
FITCHBURG PUBLIC SCHOOLS**



CROCKER ELEMENTARY SCHOOL BUILDING COMMITTEE

FITCHBURG CITY CLERK

Jan 09 2026 9:40 am

MEETING AGENDA
Wednesday, January 14, 2026
3:30PM

Virtual Meeting

Virtual Meeting Link:

<https://collierseng.zoom.us/j/95089778829?pwd=U2J6Wnl6NGVWUWlwWDQ4ZHBVbFNNZz09>

1. Call to Order
2. Minutes Approval
 - a. December 10th, 2025
3. OPM Report (Colliers)
 - a. Project Financials (Invoices, Proposals, Change Orders)
 - i. MSBA Reports
 - ii. Invoices – Potential Vote
 - Colliers Invoice
 - Saam Invoice
 - Any other invoices reasonably anticipated
 - iii. Change Order – Potential Vote
 - Fontaine – Change Order #33
 - b. Construction Activity Update
 - i. Punch List and Added Scope Update
 - c. Design Update
 - i. LEED
 - ii. Enhanced Assisted Listening in Classrooms
4. Next Meeting Date: February 11, 2026
5. Adjournment

AGENDA ITEMS LISTED ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR TO BE DISCUSSED AT THE MEETING. NOT ALL ITEMS MAY BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.