

School Committee
Montachusett Regional Vocational Technical School
1050 Westminster Street, Fitchburg, MA 01420
Wednesday, January 14, 2026, at 6:30 PM

Main Conference Room
AGENDA

FITCHBURG CITY CLERK

Jan 07 2026 3:11 pm

1. Opening Items
 - A. Call to Order
 - B. Pledge of Allegiance
 - C. Introduction of Guests and Visitors
 - D. Public Comment
 - E. Approval of Minutes
 - F. Approval of Executive Session Minutes
2. Superintendent-Director's Report
 - A. Superintendent-Director Update
3. Principal's Report
 - A. Student Representative's Monthly Report
 - B. Principal's Monthly Report
 - C. Program of Studies
 - D. Enrollment/Withdrawal/New Entry Report/Wait List
4. Personnel
 - A. Retirement
 - B. Resignation
 - C. Appointment
5. Reports by Subcommittees
 - A. Policy 1 - Diane Swenson Chair
 - B. Policy 2 - Diane Swenson Chair
 - C. Policy 3 - Diane Swenson Chair
 - D. Policy 4 - Diane Swenson Chair
 - E. Capital Improvements - Scott Carignan Chair
 - F. Workforce - Eric Olson Chair
 - G. Workforce - Eric Olson Chair
 - H. Student Advisory - Ross Barber Chair
 - I. School Committee Graduation Gift Subcommittee - Ronald Tourigny Chair
 - J. Financial Planning - Calvin Brooks Chair
6. Financial
 - A. Financial Statements
 - B. MVP Financials
 - C. Surplus Equipment
7. Communications
 - A. Teacher's Information or Proposals
 - B. School Committee Chairman Report
 - C. School Committee Information or Proposals
 - D. School Committee Comments
 - E. Correspondence/Reports
8. Other Items Not Reasonably Anticipated by the Chair Forty-Eight Hours Before the Meeting
9. Closing Items
 - A. Adjournment