



# CITY OF FITCHBURG

*Filed in the City Clerk's Office:*

## NOTICE OF PUBLIC MEETING

**FITCHBURG CITY CLERK**

***Jan 09 2026 2:21 pm***

### HUMAN RIGHTS COMMISSION

**MEETING DATE:**

Tuesday, January 13, 2026

**MEETING TIME:**

Enter Time 5:30PM

**MEETING PLACE:**

NORTH MEETING ROOM

Name of building (if applicable)

City Hall Building

Room number (if applicable)

3rd Floor Conference Room

Address

Main Street

City

Fitchburg

#### **AGENDA ITEMS:**

- Call meeting to order
- Welcoming and Introductions
- Review of previous meeting minutes (December)
- Public Comment Period-*Opportunity for the public to speak during a Commission Meeting*

*Chairperson or designee will ask if anyone in the audience wishes to speak on any matter appearing on the agenda. If you wish to address the commission, raise your hand, when recognized, you must stand state your name and address and the reason for your speaking.*

- New Business-
- Sara Ting: Sun Poem Project
- Housing Discussion: Affordability and Human Rights
- Old Business-
  - Speaker Series: Schedule & Ideas for Future Presentations (Schools)
- Adjournment

Agenda submitted by, Myles Phillips-Wilcox, City Liaison Human Rights Commission

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*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*