597 800 N

502 000 E

ASHBY

ASHBY FITCHBURG TOWN LINE

CITY OF FITCHBURG

66.16 Ac.

WATER DEPT.

C. OF F.
11.3 Ac. ±
WATER DEPT.
B 858 P 85

970'

500'

1000'

500'

TOWN LINE

ASHBY FITCHBURG

BK 491
PG 410

JEWEL HILL ROAD

POUND HILL ROAD

ASHBURNHAM ASHBY

ASHBURNHAM FITCHBURG

ASHBURNHAM WESTMINSTER

S10 - 16
AMY CROCKER
15.3 Ac.

S10 - 5
31 Ac. + 30,492 ϕ
WILLARD

FITCHBURG

C. OF F.
14.97 Ac. ±
B 784 P 220
PARCEL #2

S10-15
24.4 Ac.

RR 1

S10/16
20 Ac

AMY B. CROCKER
S10-4 34 ACRES
B 608
P 164

C. OF F.
42.5 Ac.
B 784 P 220
PARCEL 1

C. OF F. B 351 P 553
9.2 Ac. ±
WATER DEPT.

S10-16
AMY CROCKER

C. OF F.
10.7 Ac. ±
WATER DEPT.
B 784 P 220
PARCEL 3

TO C. OF F. BY WILL
21.28 Ac. ±
JULY 31, 1936

CASWELL ROAD

1,595'

1,530'

1,610'

1454'

2327'

497'

S10-12
109.5 Ac. ±
S0IN1

S10/14

SEE
S10 - 3

72 Ac. + 17,434 ϕ

B 784 P 220
PARCEL A
25 AC ±
C. OF F.

8 1/4 Ac.
SEE S4-9A

30.1 Ac.
SEE S4-9

BK. 1020
PG. 27

593 400 N

502 000 E

COL - EAST INC.
BOSTON & PITTSFIELD

# FITCHBURG

SCALE 1 INCH = 200 FEET

| | | |
|---|---|---|
| | 50 | 51 |
| | 59 | 60 |
| | 68 | 69 |