



# CITY OF FITCHBURG OFFICE OF THE CITY CLERK

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978-829-1820

December 8, 2022

## WARRANT FOR THE ORGANIZATIONAL MEETING OF THE CITY COUNCIL

Dear Councillor:

The Organizational Meeting of the 2023 City Council will be held on **Tuesday, January 3, 2023 at 10:00 AM** in the Legislative Building, 700 Main St., Fitchburg MA.

This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance meeting link by contacting the City Clerk at [cityclerk@fitchburgma.gov](mailto:cityclerk@fitchburgma.gov).

The Meeting has been called for the following purposes:

Election of the Council President for the year 2023;

Election of the Council Vice President for the year 2023;

1 – 23           **ORDER:**       Adopting Rules of the City Council for the year 2023;

2 – 23           **ORDER:**       Setting dates of Regular Meetings of the City Council for the year 2023.

Per Order:

Joanna Bilotta-Simeone, City Clerk

The Organization Meeting of the City Council was held in the Legislative Building, 700 Main Street, Fitchburg and called to order by City Clerk Joanna Bilotta at 10:03 AM. The Clerk made the following statement:

Please be advised that FATV is conducting audio and video recording of this meeting for public broadcast. I ask anyone else in the audience who is recording this meeting to please identify themselves for the record now by standing and stating their name and address.

The Salute to the Flag was led by Councilor Beauchemin. The Clerk called the roll and ten (10) members were present, Councilor Zarrella was absent. Board consists of 11 members. The City Clerk read the warrant for the Organizational Meeting.

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Nominations for Council President were declared open by the City Clerk. The name of Councilor Anthony Zarrella was placed in nomination and seconded. There were no further nominations. Nominations were declared closed following a unanimous roll call vote. A roll call vote of unanimous consent resulted in the election of Councilor Anthony Zarrella as President of the City Council for the year 2023.

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Nominations for Council Vice President were declared open by the City Clerk. The name of Councilor Andrew Van Hazinga was placed in nomination and seconded. There were no further nominations. Nominations were declared closed following a unanimous roll call vote. A roll call vote of unanimous consent resulted in the election of Councilor Andrew Van Hazinga as Vice President of the City Council for the year 2023. Vice President Andrew Van Hazinga assumed the Chair for the remainder of the meeting.

In accordance with Section 1.3 of the Council Rules, President Zarrella appointed Councilor as Parliamentarian for the year 2023.

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The following Orders were received:

1 – 23    **ORDER:**    Adopting Rules of the City Council for the year 2023

A motion to accept the 2022 rules for the year 2023 passed by unanimous consent. 10 members present. Board consists of 11 members.

2 – 23 **ORDER:** Setting dates of Regular Meetings of the City Council for the year 2023.

The dates of the regular meetings of the City Council for the year 2023 are as follows:

JANUARY	Tuesday 3 <sup>rd</sup>	and	Tuesday 17 <sup>th</sup>
FEBRUARY	Tuesday 7 <sup>th</sup>	and	Tuesday 21 <sup>st</sup>
MARCH	Tuesday 7 <sup>th</sup>	and	Tuesday 21 <sup>st</sup>
APRIL	Tuesday 4 <sup>th</sup>	and	Tuesday 18 <sup>th</sup>
MAY	Tuesday 2 <sup>nd</sup>	and	Tuesday 16 <sup>th</sup>
JUNE	Tuesday 6 <sup>th</sup>	and	Tuesday 20 <sup>th</sup>
JULY	Wednesday July 5 <sup>th</sup>	and	Tuesday 18 <sup>th</sup>
AUGUST	NO MEETINGS		
SEPTEMBER	Thursday 5 <sup>th</sup>	and	Tuesday 19 <sup>th</sup>
OCTOBER	Tuesday 3 <sup>rd</sup>	and	Tuesday 17 <sup>th</sup>
NOVEMBER	Wednesday 8 <sup>th</sup>	and	Tuesday 21 <sup>st</sup>
DECEMBER	Tuesday 5 <sup>th</sup>	and	Tuesday 19 <sup>th</sup>

Meetings are scheduled to begin at 7:00 PM  
Legislative Building  
700 Main Street, Fitchburg MA 01420

VOTE:

Order was adopted by unanimous consent. 10 members present. Board consists of 11 members.

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The Meeting adjourned at 10:11 AM.

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Joanna Bilotta-Simeone, City Clerk