
FITCHBURG PUBLIC SCHOOLS
FITCHBURG MASSACHUSETTS

ACTION SHEET
REGULAR COMMITTEE MEETING
MONDAY, DECEMBER 20, 2023 – **6:00 PM**

FITCHBURG CITY CLERK

Nov 30 2023 1:54 pm

FITCHBURG CITY HALL CAMPUS
LEGISLATIVE BUILDING
700 MAIN STREET
FITCHBURG, MA 01420

School Committee Meetings concurrently live streamed on FATV at <https://www.fatv.org/live-streaming> (choose "government live stream") and on cable access Comcast/Xfinity Channel 9, Verizon Channel 36.

Register in advance for the virtual Public Comments portion of the agenda by going to https://us02web.zoom.us/webinar/register/WN_TUbcArbBRnqSoBvrWD47YA

After registering, you will receive a confirmation email containing information about logging in to join the meeting.

AGENDA

1. Executive Session: *For the purpose of contract negotiations*
2. Call to Order and Salute to the Flag
3. School Committee Members and Student Reports:
 - School Committee Chair Report
 - Resource Committee
 - School Building Needs
 - Policy Committee
 - Student Support Committee
 - School Personnel Committee
 - Executive Committee
 - Student Reps
4. Approval of the Minutes from the previous School Committee Meetings:
Approval of Minutes of the Regular School Committee Meeting of November 20, 2023.

Motion

Second

Vote

5. Communications:

6. Public Comment:

Public comments of no more than 5 minutes in length may be submitted to the Superintendent via email to: FPSQUESTIONS@FITCHBURG.K12.MA.US By noon Monday, December 4th.

7. Superintendent's Report:

- Naming of the Track Facility at Crocker Field – Ed Gastonguay
- Nutrition Services Update – Dave Semenza, Director of Nutrition Services
- Health Services Update – Pamela Rivers, Director of Nursing/Health Services
- *User Fees for Athletics – Todd Robbins, Director of Athletics

Budget Items:

- *Donations – (2)
- *Grants – to submit (2)

Policy Items:

- *Policy 5217.01 Participation in High School Interscholastic Athletics & Extra Curricular Activities– Revised, 1st Reading
- *Policy 5118 Collection of Pupil Information Policy – Revised, 1st Reading
- *Policy 5103.01 Enrollment of Children of Personnel – New Policy, 1st Reading

8. Action Items:

- #23-325 #23-24 Approve the Superintendent's recommendation to eliminate user fees for student athletes.

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|--------|--------|------|
| Motion | Second | Vote |
|--------|--------|------|

- #23-326 #23-24 Approve the donation of a wide array of high quality beading materials, seed beads, clasps, strings, and tools to allow students to create jewelry during the afterschool program; Traci DiSalvatore.

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| Motion | Second | Vote |
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- #23-327 #23-24 Approve the donation of 95 Thanksgiving baskets to support families in need; City United Church.

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| Motion | Second | Vote |
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- #23-328 #23-24 Approve the Superintendent's recommendation to submit the following grants titled:
 - MA Fresh Grant; \$49,298.00
 - Genocide Education; \$40,000.00

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| Motion | Second | Vote |
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- #23-329 #23-24 Approve the 1st reading of the revised policy - #5217.01 Participation in High School Interscholastic Athletics & Extra Curricular Activities.

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| Motion | Second | Vote |
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- #23-330 #23-24 Approve the 1st reading of the revised policy - #5118 Collection of Pupil Information Policy.

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| Motion | Second | Vote |
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- #23-331 #23-24 Approve the 1st reading of the new policy - #5103.01 Enrollment of Children of Personnel.

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| Motion | Second | Vote |
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- #23-332 #23-24 Approve the three-year contract of employment for Superintendent Jonathan Thompson beginning on July 1, 2024 and ending June 30, 2027.

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| Motion | Second | Vote |
|--------|--------|------|

9. Executive Session: *Not at this time*

10. Adjournment:

* Denotes Items that require Action Item Vote.

The listing of topics is not intended as a guarantee that all items listed will be discussed or that other items will not be raised for discussion.