



**City of Fitchburg  
Massachusetts 01420**

FITCHBURG CITY CLERK

2018 DEC -7 AM 9:10

**CITY COUNCIL**

**Councillors at Large**

David Clark  
Marcus L. DiNatale  
E. Thomas Donnelly  
Samantha M. Squailia  
Anthony M. Zarrella

**President**  
Michael Kushmerek

**Vice President**  
Amy Green

**Ward Councillors**

Ward 1 – Amy L. Green  
Ward 2 – Paul R. Beauchemin  
Ward 3 – Joel R. Kaddy  
Ward 4 – Michael P. Kushmerek  
Ward 5 – Marisa R. Fleming  
Ward 6 – Elizabeth R. Walsh

December 5, 2018

Dear Councillors;

A Meeting of the COMMITTEE ON APPOINTMENTS will be held on Tuesday, December 18, 2018, at 6:45 P.M. in the Memorial Middle School Library, 615 Rollstone St., Fitchburg, MA.

The Agenda will consist of the following:

**Re-Appointment**

**Fitchburg Housing Authority**

(Term to expire December 1, 2022)

Ms. Lynda E. Byrne

Very truly yours,

Michael Kushmerek, Chairman

Committee on Appointments

By: Anna M. Farrell, Clerk