



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

*Filed in the City Clerk's Office:*

### AIRPORT COMMISSION MEETING

**MEETING DATE:** Wednesday, December 16<sup>th</sup> - 2020

**MEETING TIME:** 6:00 PM

**MEETING PLACE:** FATVSTUDIOS

GOVERNMENT LIVE STREAM

COMCAST CHANNEL 99

VERIZON CHANNEL 37

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#### **AGENDA ITEMS:\***

The public is invited to participate in the  
Zoom webinar of

**December 16<sup>th</sup> - 2020 @ 6 PM**

**Topic: Fitchburg Municipal  
Airport Commission**

Register in advance for the Public  
Comment/Hearing portion of the  
Agenda by going to:

[https://us02web.zoom.us/webinar/register/WN\\_x19TaNUZRtSM04Ve1LWbbw](https://us02web.zoom.us/webinar/register/WN_x19TaNUZRtSM04Ve1LWbbw)

After registering, you will receive a  
confirmation email containing  
information about logging in to join the  
webinar.

**SEE ATTACHED AGENDA:**

Peter E. Kettle – Interim Airport Manager.

*Name and title of person submitting this notice*

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*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



# Fitchburg Municipal Airport

**December 16<sup>th</sup>, 2020- Airport Commission Meeting  
6:00 PM**

The public is invited to participate in the Zoom webinar

on **December 16<sup>th</sup> - 2020 @ 6 PM**

Topic: **Fitchburg Municipal Airport Commission**

Register in advance for the Public Comment/Hearing portion of the Agenda by going to:

[https://us02web.zoom.us/webinar/register/WN\\_x19TaNUZRtSM04Ve1LWbbw](https://us02web.zoom.us/webinar/register/WN_x19TaNUZRtSM04Ve1LWbbw)

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1. **Previous Months minutes**-including special meeting minutes
  2. **2A. Action items** from previous minutes
  3. **Correspondence to the commission**
  4. **Project Review - Gale:**
    - A. Runway 14-32 Final Design and Construction

- B. ASMP Grant, Self-Serve AvGas Fuel Facility
- C. Airport Master Plan

**5. Fitchburg Pilots Association**

- A. Update

**6. New Business**

- A. Joe Spinelli plus additional 5 people. (Now 7)
- B. Hangar 2, 3, ----- 12 and 13 Roof.

**7. Old Business**

- A. S2 Box Repair.
- B. Consultant Selection.
- C. Yearly Badge access fee include businesses. Dec 5<sup>th</sup>.
- D. Fill Commission member vacancy.
- E. Drone Presentation.
- F. Solar Farm.
- G. Hangar 10 - Sky Light.
- H. XCraft.
- I. Land Access - Leominster DPW.
- J. FCA – New Rental Agreement + Hangar 12 Agreement
- K. Computers/Cameras.

**8. Financial Review**

- A. Approval of Commitments and abatements.
- B. Rent.

**9. Managers Operation Report.**

**10. Date and time of next regular meeting: January 27<sup>th</sup> 2021 @ 6.00PM.**

**11. Executive Session (If required) by Roll Call.**

It should be noted that after the regular meeting, the commission will go into Executive Session (If required) and will not come back into open session.

**12. Regular Meeting adjourned at :**

**13. Executive Session began at;            and adjourned at:**

The Chairman or designee may take out of order any agenda Item's with the majority vote of the commission.