



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

REVISED
3:26 pm, Dec 01, 2023

NAME OF PUBLIC BODY HOLDING THE MEETING: BOARD OF PARKS COMMISSIONERS

MEETING DATE: Tuesday, December 05, 2023

MEETING TIME: 5:30 AM PM

MEETING PLACE: Fitchburg City Hall
West Conference Room
718 Main Street
Fitchburg, MA 01420

This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance link by contacting the Recreation prior to NOON on the day of the meeting at jbunnell@fitchburgma.gov and/or abaker@fitchburgma.gov

AGENDA ITEMS:*

Public Forum: This is an opportunity for the public to speak to an item appearing on the agenda. If you wish to speak, you must be recognized by the Chairman. You may speak for no more than 2 minutes.

Approval of the Minutes: Thursday, November 9th, 2023

Department Reports:

- Friends of Coggshall Park Report
- Riverfront Parks and Trails Report
- Community Development Update
- Parks Maintenance Report
- Recreation Director's Report

New Business:

- Woodland Estates-JoAnne Hamberg
- Statement of Interest for Municipal Vulnerability Preparedness Grant- Commissioner Nick Erickson
- Meeting dates for 2024

Old Business:

- Rollstone Hill- Possible Passive Park
- Park Rules Update

Other Business:

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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James Bunnell Recreation Director, October 5 , 2023

Name and title of person submitting this notice