



CITY OF FITCHBURG

Filed in the City Clerk's Office:

NOTICE OF PUBLIC MEETING

BOARD OF HEALTH

Monday, November 23, 2020

MEETING DATE: Monday, November 23, 2020

MEETING TIME: 5:00 PM AM PM

MEETING PLACE: * (VIRTUAL MEETING)
 BOH- Special Meeting
 Mon, Nov 23, 2020 5:00 PM - 7:00 PM (EST)
 Please join my meeting from your computer, tablet or smartphone.
<https://global.gotomeeting.com/join/307417861>
 You can also dial in using your phone.
 (For supported devices, tap a one-touch number below to join instantly.)
 United States: +1 (312) 757-3121
 - One-touch: <tel:+13127573121,,307417861#>
 Access Code: 307-417-861

AGENDA ITEMS:*

5:15 Hearings Requested
 (continued from 11-17-20):
 8 Oak Street
 Angelique Goodhue

6:00 COVID-19 Update/Discussion/votes

1. COVID-19 case reports
2. Governors Bakers Phased Business Reopening review discussion
3. Schools in Fitchburg discussion/update status

6:30 Review and approve meeting minutes, November 4 and 17, 2020 meetings

7:00 Adjourn

Contact: Stephen D. Curry at 978-829-1870 or by email at scurry@fitchburgma.gov

Stephen D. Curry, Director of Public Health

Name and title of person submitting this notice

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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