



**CITY OF FITCHBURG MASSACHUSETTS  
CITY COUNCIL CALENDAR**

**November 20, 2018 7:00PM**

**Memorial Middle School Library  
615 Rollstone Street  
Fitchburg MA 01420**

**WELCOME TO THE FITCHBURG CITY COUNCIL!**

This is intended to help you understand the meeting format and assist you with the rules of the Council as they pertain to your participation.

All meetings of the Fitchburg City council are open to the public. This does not mean that the public participates in all aspects of the meeting. It simply means that the meeting itself, including all discussions and votes, is open for public view.

**Executive Session**

The only time a Council meeting can be closed to the public is when the Council votes for Executive Session in order to discuss sensitive matters in private, such as pending litigation. Any votes taken however, must be taken in open session.

**OPPORTUNITIES FOR THE PUBLIC TO SPEAK DURING A COUNCIL MEETING:**

**Public Forum**

The Public Forum occurs immediately following the Pledge of Allegiance. The President will ask if anyone in the audience wishes to speak on any matter appearing on the Agenda. If you wish to address the Council, you must stand and be recognized and follow these rules before speaking:

1. State your name and address.
2. Approach the center table and either stand or sit. This allows you to be seen and heard clearly by everyone in attendance.
3. You may speak only on items appearing on the agenda for no more than (2) minutes. Copies of the agenda are available on the center table prior to the meeting.
4. Please state the petition, order, ordinance, or resolution number to which you refer.

**Public Hearings**

Public hearings are held on various issues such as Special Permits and Zoning changes. The same rules apply with the following exceptions:

1. You must stand and be recognized either "in favor" or "in opposition" when asked by the Council President.
2. You need not refer to the petition number.

If you have any questions or comments either before or after the meeting, any Councillor would be happy to assist you.

Thank you for your interest!

I. PUBLIC FORUM

II. REPORT OF COMMITTEE ON RECORDS

III. COMMUNICATION FROM HIS HONOR THE MAYOR

Re-Appointment Letters:

1. Mr. Andrew Hawthorne, as a member of the Trustees of Public Burial Grounds for a term to expire January 1, 2022.
2. Ms. Judith Perla, as a member of the Trustees of Public Burial Grounds for a term to expire January 1, 2022.

IV. COMMUNICATION

Planning Board

V. REPORTS OF COMMITTEES

Appointments Committee Oral Report  
Meeting of November 20, 2018, 6:45 PM

New Appointments:

Human Rights Commission Associate Member

(Term to expire November 1, 2019)

Ms. Michaela Wakefield

Human Rights Commission Member

(Term to expire November 1, 2021)

Ms. Glendaly Lopez

Special Police Officers for the City of Fitchburg

The following Fitchburg State University Police Officers:

Lt. Robert H. Gilman	Officer Hector Martinez-Rivera
Sgt. Paul R. Valley	Officer Kevin Marderosia
Officer Ernie R. Fontaine	Officer Sean Prive
Officer Justin Lawlor	Officer Alexa Morgan
Officer Erin Considine	Officer Richard Rossi
Officer Niomi Gayle	

Finance Committee Oral Report

Meeting of November 20, 2018, 6:00 PM

- 277-18. ORDERED THAT: The City of Fitchburg hereby approves the expenditure of funds from the Commonwealth of Massachusetts, Department of Conservation and Recreation, Recreational Trails Program grant in the approximate amount of \$100,000.00 (ONE HUNDRED THOUSAND AND 00/100 DOLLARS) for the purpose of said grant, which is to be used toward the construction of the Rollstone Hill Trail, also known as the Rock Walk.

278-18. ORDERED THAT: The Honorable Mayor Stephen DiNatale is authorized on behalf of the City of Fitchburg to facilitate and execute the attached Community Host Benefit agreement with Caregiver-Patient Connection, Inc. located at 373 Lunenburg Street, Fitchburg, MA.

#### **VI. ORDERS-FINANCE**

290-18. ORDERED THAT: The City of Fitchburg hereby approves the expenditure of funds from the MEMA Emergency Management Performance grant in the approximate amount of \$13,760.00 (THIRTEEN THOUSAND, SEVEN HUNDRED SIXTY AND 00/100 DOLLARS) for the purpose of said grant, which is to purchase a SCBA fit Tester and specialized ballistics protection equipment for an active shooter or hostile environment event.

291-18. ORDERED THAT: The City of Fitchburg hereby approves the expenditure of funds from the Massachusetts Executive Office of Public Safety and Security, State 911 Department Training Grant in the approximate amount of \$23,840.52 (TWENTY-THREE THOUSAND, EIGHT HUNDRED FORTY AND 52/100 DOLLARS) for the purpose of said grant, which is to train both Fire and Police Department dispatchers in medical and 911 emergency procedures.

292-18. ORDERED THAT: The City of Fitchburg hereby approves the expenditure of funds from the Department of Justice, Office of Community Oriented Policing Services, School Violence Prevention Program grant in the approximate amount of \$185,692.00 (ONE HUNDRED EIGHTY-FIVE THOUSAND, SIX HUNDRED NINETY-TWO AND 00/100 DOLLARS) for the purpose of said grant, which is to improve security at schools and on school grounds.

293-18. ORDERED THAT: The City of Fitchburg hereby approves the expenditure of funds from the Department of Justice Programs, as provided to the Commonwealth of Massachusetts, Executive Office of Public Safety and Security grant in the approximate amount of \$18,918.38 (EIGHTEEN THOUSAND, NINE HUNDRED EIGHTEEN AND 38/100 DOLLARS) for the purpose of said grant, which is to purchase police equipment, including radios, tactical helmets and shields.

294-18. ORDERED THAT: The City of Fitchburg hereby approves the expenditure of funds from the Massachusetts Executive Office of Public Safety and Security VAWA grant in the approximate amount of \$57,983.31 (FIFTY-SEVEN THOUSAND NINE HUNDRED EIGHTY-THREE AND 31/100 DOLLARS) for the purpose of said grant, which is to support the Domestic Violence Advocate position within the Police Department.

#### **VII. ORDERS-OTHER**

295-18. ORDERED THAT: Authorizing the Mayor to approve the execution and delivery of a Release Deed to convey property located at 0 North Street, Map 44, Block 111, Lot 0, to the FSU Foundation Supporting Organization, as outlined in the enclosed Order.  
(Reference Petition #244-18)

296-18. ORDERED THAT: Authorizing the Mayor to approve the execution and delivery of a Release of a deed restriction on a certain parcel of land located on Grove Street, Fitchburg, Book 2142, page 178, as outlined in the enclosed Order.  
(Reference Petition #246-18)

297-18. ORDERED THAT: The Honorable Mayor Stephen DiNatale is authorized on behalf of the City of Fitchburg to facilitate and execute the attached Community Host Benefit agreement with Blue Collar Botany located at 664 River Street, Fitchburg, MA.

298-18. ORDERED THAT: The Honorable Mayor Stephen DiNatale is authorized on behalf of the City of Fitchburg to facilitate and execute the attached Community Host Benefit agreement with Green Era, LLC, located at 141-143 Water Street, Fitchburg, MA.

#### **VIII. PETITIONS**

299-18. Jaquelyn R. Poirier, Cemetery Superintendent, to request the City Council approve the revised rules from the Cemetery Board of Trustees.  
(Legislative Affairs Committee)

300-18. Councillor Michael P. Kushmerek, to repair or reinstall a section of sidewalk located at 261 Blossom Street.  
(Public Works Committee)

301-18. Doug Pope, TJA Pope Solar, LLC, to petition for approval to install a conduit from the land of Matt Fournier of 900 Fisher Road to the land of Jim and Alison Lattanzi of 885 Fisher Road as outlined in the enclosed Petition.  
(Public Hearing December 4, 2018)

Next Regular Meeting  
Tuesday, December 4, 2018, 7:00 PM