



**City of Fitchburg  
Massachusetts 01420**

FITCHBURG CITY CLERK

2018 OCT 26 PM 2:32

**CITY COUNCIL**

**President**

**Michael P. Kushmerek**

**Vice President**

**Amy L. Green**

**Ward Councillors**

**Ward 1 – Amy L. Green**

**Ward 2 – Paul R. Beauchemin**

**Ward 3 – Joel R. Kaddy**

**Ward 4 – Michael P. Kushmerek**

**Ward 5 – Marisa R. Fleming**

**Ward 6 – Elizabeth R. Walsh**

**Councillors at Large**

**David Clark**

**Marcus L. DiNatale**

**Samantha M. Squailia**

**Anthony M. Zarrella**

October 26, 2018

Dear Councillor:

**A meeting of the COMMITTEE ON PUBLIC SAFETY will be held on:**

**Thursday, November 8, 2018, at 6:30 PM**

**Memorial Middle School Library**

**615 Rollstone St., Fitchburg, MA**

The Agenda will consist of the following:

- 249-18. RSC Global Holdings, LLC, d/b/a Rayco Motors, to petition for a Class II Dealer's License to be located at 447 Water Street, Fitchburg, MA.

Very truly yours,

Amy L. Green  
Chairman

By:

Anna M. Farrell  
City Clerk