



CITY OF FITCHBURG

Filed in the City Clerk's Office:

NOTICE OF PUBLIC MEETING

2020 OCT - 8 PM 2: 51
FITCHBURG CITY CLERK

APPOINTMENTS COMMITTEE

MEETING DATE: Tuesday, October 20, 2020

MEETING TIME: 6:45 AM PM

MEETING PLACE: FATV STUDIO-FATV.ORG

Name of building (if applicable) GOVERNMENT LIVE STREAM

Room number (if applicable) COMCAST CHANNEL 99

Address VERIZON CHANNEL 37

City _____

AGENDA ITEMS:*

The public is invited to participate in the Zoom webinar of
 Oct 20, 2020 06:45 PM Eastern Time
 Topic: Fitchburg Appointments Committee - 6:45pm

Register in advance for the Public Comment/Hearing portion of the Agenda by going to:
https://us02web.zoom.us/webinar/register/WN_DwDZij-TBKjvO2WYSqG3w

After registering, you will receive a confirmation email containing information about logging in to join the webinar.

New Appointments:

Member of the Conservation Commission

(Term to expire October 1, 2023)

Mr. Ralph Baker

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

Permanent Reserve Police Officer

Fitchburg Police Department

Mr. Grant H. Jensen

Permanent Full Time Police Officer

Fitchburg Police Department

Mr. Grant H. Jensen

Michael Kushmerek, Chairman

Committee on Appointments

A handwritten signature in cursive script, appearing to read "Mary de Alderete".

By: Mary de Alderete, Clerk

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